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U. S. Chief Justice, At Seminary Dinner In His Honour, Urges A New Profession, "Counselor In Ethics", To Protect Structure Of Civilization

Chief Justice Earl Warren of the United States Supreme Court took part in a private discussion of contemporary moral dilemmas, conducted at the Jewish Theological Seminary, 122nd Street and Broadway, New York. It took the form of a colloquy on "The Law Beyond The Law." The Seminary is identified with the Conservative branch of Judaism, says Milton Bracker, in the New York Times. The Lehman Institute of Ethics, since its inception, has assembled — once or twice a year — graduate students, lay scholars, and faculty members.

Besides Herbert H. Lehman, former governor of New York, and after that Senator, medal winners were:

Former Federal Judge Simon H. Rifkind, of New York; Sol Eisenberg, Detroit industrialist; Louis Stein, of Philadelphia, president of the Food Fair chain of stores; Benjamin H. Swig, a San Francisco real estate man; and Joseph S. Wohl, of Cedarhurst, L.I., lawyer and real estate man.

The Louis Marshall medals for "continuing efforts to further the spiritual, cultural, and ethical well-being of the Jewish community," were presented by the Rev. Dr. Louis Finkelstein, chancellor of the Seminary. Mr. Rifkind was chairman of the day program, with Alan M. Stroock presiding at the colloquy. Mr. Wohl was chairman at a luncheon session. The dinner was sponsored by the National Patrons Society of the Seminary. Charles H. Revson headed the reception committee.

The Louis Marshall awards were named for a distinguished constitutional lawyer, who was chairman of the Seminary's board [illegible] death in 1929.

In his awards' address, given at the dinner in his honour, Justice Warren urged the development of a profession of "counselor in ethics." Such counselors, he said, might suggest courses of action and alternatives that "might prove helpful to the modern businessman, politician, academic executive, and other professionals who wish to discern the right," says the New York Times. He said its members — clergymen or lay scholars — would have the same relationship to conduct not covered by the law that lawyers have to conduct subject to review in the courts.

The speaker noted that the Seminary included the Herbert H. Lehman Institute of Ethics. Established in May, 1958, the institute provides scholars with a place to study ethical principles of the Talmud and the Bible as they apply to contemporary problems.

Broadly, Justice Warren was addressing himself to the relationship between law and ethics. "In civilized life," he said, "law floats in a sea of ethics." Each was indispensable, he noted. Without law, the least scrupulous might prevail, but without ethics, law itself could not exist. Thus in primitive life, he added, the two concepts were identical, and in general, offered little protection to outsiders.

Justice Warren said there was an "urgent need in our troubled times for the development of the profession of the counselor in ethics."

"Until this century," he said, "the world had never heard of marriage counselors or of psychoanalysts. Yet the value of each calling had been demonstrated. The search for ethics has been pursued since ancient times. Is it not obvious that all of us need ethics counselors?"

Justice Warren continued:

"Such counselors in ethics might well include the ministers of all faiths, if they were trained to serve in the capacity required of them by a changing world. Knowledge of the great traditions of ethics would certainly help an ethics counselor, no less than knowledge of legal precedent helps a lawyer trying a case which is totally without precise precedent.

"But, in the contemporary [illegible] ministers [illegible] people that ministers [illegible] reports the New York Times. He said lay scholars "could helpfully suggest courses of action and alternatives which might prove helpful to the modern businessman, politician, academic executive, and other professionals who wish to discern the right."

"I can conceive of a school dedicated to the purpose of training such professionals," the Chief Justice went on, "becoming the center of research in the field of moral standards, trying to resuscitate the glories of Aristotle, of Maimonides, of St. Thomas Aquinas, and of Spinoza."

He called the education of these counselors "one of the urgent needs of Western democracy, as it attempts to preserve its tradition of freedom in competition with rival systems of life."

"Where law asserts its authority," Justice Warren said, "ethics must accept its dictates. It cannot be right, any more than it is legal, to lynch a person without trial, to steal from a thief, return injury for injury.

"On the other hand, without ethical understanding, the law, as a ship of state, would be stranded on dry land. Where there is no ethical commitment to observe the law, the judicial and police systems are really helpless, and law often ceases to operate at all.

"Therefore the genius of the civilized world, particularly of the English-speaking peoples, had made obedience to law . . . mandatory as an ethical principle. This applies alike to majority and minority interests and groups."

At the same time, the Chief Justice said, it was painfully clear that the law was sometimes unable to solve problems of ethics, says the New York Times. He cited Prohibition, concluding that "respect for law was undermined because law had tried to deal with a problem which in the modern world is considered one of ethics, and being undermined in part, tended to be undermined as a whole."

"Not everything which is wrong can be outlawed," he said, "although everything which is outlawed, is, in our Western conception, wrong."

[illegible] law [illegible] Chief Justice, "in that, he is the whole Supreme Court, from which there lies no appeal," Chief Justice Earl Warren told the guests at the dinner given in his honour by the Jewish Theological Seminary of America at the Americana Hotel, reports the New New York Herald Tribune.

"The individual citizen may engage in practices which, on the advice of counsel, he believes strictly within the letter of the law, but which he also knows from his own conscience are outside the bounds of propriety and the right," Justice Warren said.

"Thus, when he engages in such practices, he does so not at his own peril—as when he violates the law—but at peril to the structure of civilization, involving greater stakes than any possible peril to himself.

"The existence of this law beyond the law places heavy responsibilities on the individual. It is he who has to apply it in difficult and perplexing situations. This necessity requires him to be trained in the discernment of right from wrong and in the will to accept the right, without the slightest duress.

"His problem is the more complicated because the issues presented by life are rarely simple. The individual usually has no difficulty in discerning absolute wrong from absolute right, just as the Supreme Court would never be divided in its opinions if in a particular case only one constitutional principle were involved. It divides very frequently, because in actual cases, several constitutional principles are involved, and their implications, so far as these cases are concerned, are by no means the same.

"Similarly, the individual, confronted with life's problems has to evaluate the relevance of one value or precept against another, insofar as both concern the immediate situation. No wonder that he is frequently perplexed, and wishes he could free himself from the obligation to follow the law beyond the law."

The law beyond the law, Justice Warren pointed out, stems from ethics which, while not a part of law and hence unenforceable in the courts, controls a broad area of human conduct.

"We all know the importance of consulting a physician about our physical health. Is our moral health any less important? In one area of life, such moral counselling has been introduced with very significant results — namely that of marriage. The profession of the marriage counselor has achieved recognition and even distinction, and is doubtless responsible for the preservation of many families which might otherwise have been broken.

(Continued on Page Eight)

Expects Israel-Common Market Agreement In About 3 Months

The success of tariff negotiations between Israel and the European Common Market was forecast by Pinchas Sapir, Israeli Minister of Commerce and Industry. Mr. Sapir also predicted continued gains for Israel in foreign investments in an interview at the Lombardy Hotel in New York with Brendan M. Jones, of the New York Times. The Minister was in the U.S. in connection with new development programs, notably in the Negev, Israel's desert region.

The negotiations with the Common Market began in Brussels on November 19. They represent an immediate practical alternative to Israel's bid for associate membership in the Common Market.

The Common Market has indicated that it was not at present prepared to consider associate membership for Israel. The European Economic Union, compromising France, West Germany, Italy, the Netherlands, Belgium, and Luxembourg, is presently negotiating British membership.

Mr. Sapir noted that the negotiations of a tariff agreement with the Common Market would overcome discrimination against Israeli exports to the European group. Gradual application of the Common Market's external tariffs has recently begun to have adverse effects on Israeli exports of food stuffs and other products.

Mr. Sapir said that he was confident that an agreement with the Common Market would be completed in the next three months. He added [illegible] would ultimately be achieved.

Nearly 40 per cent of Israel's exports, which last year totalled $247,000,000, go to Western Europe. Most of this may be added to the Common Market by the end of next year. Mr. Sapir noted that Israel was continuing successfully to increase trade to world markets, says the New York Times. An increasing volume and variety of industrial products, he said, was figuring in this effort, which was gaining in Africa, Asia, and more recently in Latin America. Foreign investments in Israel this year, the Minister said, would set a record of $120,000,000. This was about $10,000,000 more than in 1961, which marked start of a sharp upturn in the inflow of investment capital.

Minister Sapir said that he expected the foreign investment trend to continue rising, reaching a yearly volume of $150,000,000 by 1965. By the end of the decade, he declared, Israel will have attained economic independence.

The development programs in Israel aim at expansion of production in phosphate products and petro-chemicals, as well as additional development of power, transportation, and port facilities. In connection with new power production, Mr. Sapir told the New York Times that it was expected that Israel would be purchasing some $30,000,000 of power equipment from the U.S. during the next several years.

Three Jews, Survivors Of 170,000 At Chelmno Camp, To Testify Against 13 Nazis Now On Trial

Chelmno, near Lodz in Poland, was one of the six largest death camps operated by the Nazis. All that remains of the 170,000 Jews herded into its hideous confines are three men, all of them living in Israel. Their whereabouts came to light as the result of a global search in which the World Jewish Congress participated at the request of West Germany.

The three men, Michael Podchlebnik, Simon Srebrnik, and Mordka Zurawski, were on hand in Bonn to give evidence in the trial of 13 Nazis accused of crimes committed during the Nazi period against the Jews in Chelmno. The trial is the first of a series concerning such camps. It is expected to last about three months. The indictment, comprising over 200 pages, describes not only the accused and the crimes for which they are indicted, but goes into grim detail concerning the Nazi methods of treating and gassing the hapless thousands of Jews transported to Chelmno between 1941 and 1944.

The World Jewish Congress headquarters in New York has cooperated, as in dozens of other investigations now being conducted in Germany, with the Investigating Judge in Bonn by providing witnesses and other material.

What sort of men are the thirteen who, as members of a special SS-Commando unit of the Security Police, participated in the killing of at least 170,000 Jews? Two were police lieutenants; seven were non-commissioned police officers; one was a municipal employee; one a driver, another a tinsmith, another an innkeeper.

These are [illegible] men the three Nazi [illegible]

[illegible] Lachmann, Hauptscharführer [illegible] Bruckner (Sergeant), principal defendant: A driver's Laabs had been in the SS from 1932. He had only public school education and was frequently out of work. He was in Chelmno from 1941-1944 and is charged with murdering 100,000 Jews in gas vans. When any of them survived the gas, Laabs gunned them down personally.

Martin Meier, municipal employee: Joined the police in 1939; was assistant driver to Laabs, opening the doors for the victims to pile in, then bolting them firmly for the gassing process.

Walter Burmeister, SS member since 1933: Previously employed in his father's business. Substituted for Laabs and Meier, occasionally volunteering for the job. Sometimes he talked to the people in the incoming Jewish transports to fool them as to their exact fate. He is also charged with excessive savagery, beating Jews, pulling their teeth to cause suffering.

Alois Haefele, Police Lieutenant: Public school graduate, former baker. In charge of the incoming transports of Jews. His job was to deceive the Jews about their ultimate fate and ensure that they proceeded to the death vans in an orderly fashion. Haefele had another job—"taking care" of the victims' belongings. He is also accused of shooting Jews; he voiced his attitude towards the Jews in the following terms: "It's all the same to me if it's a man, woman, or child. In the end it's as if you crushed a beetle into the ground."

Kurt Moebius, Police NCO, high school graduate, former die-maker: In 1942 his job was to talk to the Jews and lie to them as to their fate. This did not satisfy him and on at least 20 occasions he personally forced Jews right into the gas vans.

Karl Heinl, labourer: Frequently unemployed until he joined the SS in 1933. Assistant to Haefele and chief of a Jewish labour group. Also charged with brutality, using a leather whip and a club on Jews. On at least one occasion he shot a Jewish labourer to death for working too slowly.

Walter Bock, Police NCO, ref[illegible] former assistant fore[illegible] who forced [illegible] gas vans.

Wilhelm [illegible] labourer before [illegible] for many [illegible] the Young Men's [illegible] cation.

Friedrich Maderbol[illegible] Hitler Youth while in [illegible] hand, then joined the [illegible] Police.

Wilhelm Schulte, failed [illegible] uate from public school, [illegible] Forest police in 1940.

Anton Mader[illegible] joined police in 1940.

Alexander Steinke, graduated from a Polish public school, death hand. Tried to escape to Germany [illegible] was sentenced and sentenced to six months in prison. Joined the police in 1940.

Hanckelbach, Maderbols, Schulte, Mehring, and Steinke were all Chelmno guards who forced Jews into the gas vans.

Ernst Burmeister, police lieutenant: In 1944 supervised herding of Jews from the death vans. Also killed, or was responsible for killing, 40-50 sick slave labourers.

There were two periods to the annihilation of the Jews in Chelmno: 1. From the fall of 1941 to April 1943. 2. From May to July, 1944. During the first period, more than 160,000 were massacred; during 1944 about 7,000 were gassed.

This was the procedure: As the Jews arrived in transports, they

(Continued on Page Eight)

(Resort Advertisements are on Page One, Four, Five, Six and Seven)

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Social Notes — Montreal

Mr. and Mrs. G. J. Peterson, 5620 Eldridge Avenue, spent some time with her brother and sister-in-law, Mr. and Mrs. Samuel Levinoff, 138 Baycrest Avenue, Toronto, Ont.

Here for the bar-mitzvah of John, son of Mr. and Mrs. Alec Freedman, 387 Dufferin Road, who will be called to the Reading of the Law, on November 24, at Shaare Zion Synagogue will be: Abe Bernstein, of Toronto, Ont.; Mr. and Mrs. Abe Cohen, of Washington, D. C.; David Cohen, Mr. and Mrs. Abe Freeman, Mr. and Mrs. Morris Freeman, Mr. and Mrs. Hank Freeman, Mr. and Mrs. Louis Lerner, and Jeffrey and Paul; Mr. and Mrs. T. R. Elliot all of New York; Dr. and Mrs. David Shapiro, of Newburg, N. Y.; Mr. and Mrs. M. B. Fineberg, and Elliot Fineberg, of Halifax, N. S.; William Smolkin, of Perth, Ont.; Mr. and Mrs. Max Smolkin, Mr. and Mrs. Julius Smolkin, Mr. and Mrs. Samuel Smolkin, Mr. and Mrs. Saul Schulman, Miss Vivian Schulman, Victor Schulman, Mr. and Mrs. Irwin Thaw, all of Cornwall, Ont.; and Mrs. Rose Schwartz, of Brooklyn, N. Y.

Dr. and Mrs. Harvey Caplan, 5160 Macdonald Avenue, spent some time in Phoenix, Arizona.

Mr. and Mrs. David Feldstein, 5480 Bessborough Avenue, spent their wedding trip at the Seville Hotel, in Miami Beach, Florida. Mrs. Feldstein is the former Miss Germaine Cohen, daughter of Mr. and Mrs. Isadore Cohen, 5045 Hutchison Street. Mr. Feldstein is the son of Mr. and Mrs. Moe Feldstein, 5470 Hutchison Street.

Mr. and Mrs. B. Joseph, of Fort Lauderdale, Florida; and Mr. and Mrs. Jack Cherry, of Toms River, N. J., will visit with Mr. and Mrs. Leonard Cherry, 5262 Cumberland Avenue.

Mrs. S. Zimring, 4525 Harvard Avenue, has left for a six months' stay with her son and daughter-in-law, Mr. and Mrs. Norman Zimring; and her sons-in-law and daughters, Mr. and Mrs. E. Berger, and Mr. and Mrs. T. Blatt, all of Los Angeles, Calif.

Here for the marriage of Miss Sandra Cherry, daughter of Mr. and Mrs. Leonard Cherry, 5262 Cumberland Avenue, to Ruby Dubrofsky, son of Mr. and Mrs. Shy Dubrofsky, 775 Alexis Nihon Boulevard, which will take place on December 9, at Beth Ora Synagogue will be: Mr. and Mrs. B. Joseph, of Fort Lauderdale, Florida; Mr. and Mrs. J. Hendler, of Quebec City, Que.; and Mr. and Mrs. Jack Cherry, of Toms River, N. J., uncles and aunts of the bride-to-be; and Mr. and Mrs. A. Goldfarb, of Toms River, N. J., cousins of the bride-to-be.

Mrs. H. Solomon, of Toronto, Ont., spent some time with her parents, Mr. and Mrs. S. Colt, 5293 King Edward Avenue.

Mrs. M. Fine, of Bronx, N. Y., visited her cousins, Mr. and Mrs. Ben. Silverstein, 4627 Vezina Avenue.

Edward Sandler, 5342 Kenmore Place, was in Los Angeles, Calif., for the funeral of his brother, Samuel Sandler, of Los Angeles, formerly of Montreal.

Louis Millman, and son, Larry Millman, of Toronto, Ont., were here to visit the former's nephew and niece, Mr. and Mrs. Bob Silverstein, 4627 Vezina Avenue.

Mr. and Mrs. A. C. Solomon, 4635 Clanranald Avenue, and Mr. and Mrs. S. Pekeles, 710 Bertrand Street, spent some time with Mr. and Mrs. Philip Gordon, 74 Spadina Road, Toronto, Ont.

Mr. and Mrs. Perry Silverman, 4000 Bouchette Avenue, spent their wedding trip at the Algiers Hotel, in Miami Beach, Florida. Mrs. Silverman is the former Miss Marilyn Silverstein, daughter of Mr. and Mrs. Ben. Silverman, 4627 Vezina Avenue. Mr. Silverman is the son of Mr. and Mrs. L. Silverman, 5742 Mountain Sights Avenue.

Mrs. J. Hendler, of Quebec City, Que., visited her brother-in-law and sister, Mr. and Mrs. Leonard Cherry, 5262 Cumberland Avenue.

In Toronto, Ont., for the bar-mitzvah of Howard Marshall, son of Mr. and Mrs. Samuel Levinoff, 138 Baycrest Avenue, Toronto, who was called to the Reading of the Law at Adath Israel Synagogue, in Toronto, were: Mr. and Mrs. G. J. Peterson, and Sandra, and Judy, 5620 Eldridge Avenue; Mrs. A. Sternberg, 872 Ball Avenue; Mrs. B. Levinoff, 8420 Decario Boulevard; A. Levinoff, 426 Sherbrooke Street West; and L. W. Wexler, 10 Rosemount Avenue.

Mr. and Mrs. Ben. Levin, of Ottawa, Ont., visited Dr. and Mrs. Joseph Pollock, 4955 Fulton Street.

Mr. and Mrs. Herman Spanier, 4785 Plamondon Avenue, spent their wedding trip in the Southern United States, Chicago, Ill., and Niagara Falls, Ont. Mrs. Spanier is the former Miss Rhona Westelman, daughter of Mr. and Mrs. Eli Westelman, 4620 Vezina Avenue. Mr. Spanier is the son of the late Mr. and Mrs. Lewis Spanier.

Here for the brith of Michael Aaron, son of Mr. and Mrs. Jack Gross (nee Pearl Dawn Weiss), 5275 Northcrest Place were: Mr. and Mrs. Adolphe Weiss, his grandparents and godparents; and Rabbi and Mrs. L. Titelbaum, great-uncle and great-aunt; Rabbi A. Titelbaum and Mr. and Mrs. M. Weiss, uncle and aunt, all of New York.

Mr. and Mrs. J. Luterman, formerly of 4620 Prince of Wales Avenue, have moved to 2018 Ward Street.

Dr. and Mrs. M. Gordon, formerly of 4955 Bourret Street, have moved to 1466 Beverley Crescent.

Mrs. Anne Dubrofsky, 5045 Van Horne Avenue, spent some time with her son and daughter-in-law, Mr. and Mrs. Joseph Dubrofsky (nee Phyllis Munin), and new-born son, Lewis, 2 Mascot Place, Toronto, Ont.

Mr. and Mrs. L. Eizar, and Suzanne, of Brooklyn, N. Y., were here to visit her brother and sister-in-law, Mr. and Mrs. I. Cohen, 5046 Hutchison Street.

Mr. and Mrs. Charles Newman, 4670 Dupuis Avenue, celebrated their fifty-third wedding anniversary.

Philip Bloom, 3920 Barclay Avenue, spent several days in New York.

Mr. and Mrs. I. Rosenberg, of Chicago, Ill., visited Mr. and Mrs. Leon Aronovitch, 539 Stuart Avenue.

Mr. and Mrs. Meyer Rabinovitch, 3234 Bedford Road, spent their wedding trip in New York, and Philadelphia, Pa. Mrs. Rabinovitch is the former Miss Joan Aronovitch, daughter of Mr. and Mrs. Leon Aronovitch, 539 Stuart Avenue. Mr. Rabinovitch is the son of Mr. and Mrs. Samuel Rabinovitch, 10 Rachel Street East.

Mr. and Mrs. Herman Schwartz, and Elaine, and Steven, of Philadelphia, Pa., visited their cousins, Mr. and Mrs. Leon Rabinovitch, 10 Rachel Street East.

Here for the brith of Steven Joseph, son of Mr. and Mrs. Irwin H. Zack (nee Ruth Ellen Radbord), 2745 Goyer Avenue were: Mr. and Mrs. Leslie Zack, his grandparents; Mr. and Mrs. Alex Zalken, and son, Randal Zalken, great-uncle and great-aunt, all of Toronto, Ont. Mrs. Alex Zalken and son, Randal Zalken are the godparents of Steven Joseph.

Mr. and Mrs. David Zuuenshine, formerly of 4165 St. Dominique Street, have moved to 5215 Victoria Avenue.

Mr. and Mrs. S. J. Rozovsky, 1971 Clinton Avenue, spent some time with his parents, Mr. and Mrs. A. Rozovsky, of Saint John, N. B.

Mrs. Aaron Pernikoff, of Baltimore, Maryland, visited her parents, Mr. and Mrs. William Schecter, 951 Dunlop Avenue.

Mr. and Mrs. A. Melnitzer, 4841 Kent Avenue, were in Toronto, Ont., for the marriage of Miss Laura Bien, daughter of Mr. and Mrs. David Bien, 134 Overbrook Place, to Ernest Philps, son of Mrs. Esther Philps, 10 Oxford Street, and the late Morris Philps, all of Toronto.

Mr. and Mrs. Moe Singerman, 5359 Esplanade Avenue, gave a party, with twenty-five guests, to celebrate the sixteenth birthday of their daughter, Linda; sister of Lawrence, aged thirteen years; granddaughter of Frank Abramovitch, 4935 de Bullion Street, and the late Mrs. Leah Abramovitch; and of Mr. and Mrs. Ben. Singerman, of Toronto, Ont. A white and pink birthday cake trimmed the table.

Here for the bar-mitzvah of Eric Bruce, son of Mr. and Mrs. Mack Oppen, 5784 Eldridge Avenue, who will be called to the Reading of the Law, on November 24, at Beth Zion Synagogue will be: Mr. and Mrs. Jack Weiner, of Swampscott, Mass., cousins; and Mrs. Rae Weiner, of Boston, Mass., great-aunt.

Mrs. Shy Dubrofsky, 775 Alexis Nihon Boulevard; and her daughters, Mrs. B. Kornbluth, 620 Abbott Street; and Mrs. N. Wexleman, 675 Bertrand Street, gave a luncheon with one hundred and ten guests in honour of Miss Sandra Cherry, daughter of Mr. and Mrs. Leonard Cherry, 5262 Cumberland Avenue, the fiancee of the former's son, Ruby Dubrofsky. Mrs. Dubrofsky was in a black peau de soie sheath; with a mink hat; and her corsage was of white orchids. Mrs. Kornbluth, in a black wool sheath; and a white and black peau de soie hat; and Mrs. Wexleman, in a beige and green wool sheath, with a mink hat, each had a corsage of white gardenias. Mrs. Cherry wore a beige and gold-coloured wool sheath; a black broadtail hat; her corsage was of pink roses. Miss Sandra Cherry was in a blue knitted suit; appliqued with seed-pearl-beads; with an Alaska Seal hat; and had a corsage of white orchids. The table adornment was of white and blue chrysanthemums. The marriage will take place on December 9, at Beth Ora Synagogue.

Those who entertained for Miss Marilyn Silverstein, daughter of Mr. and Mrs. Ben. Silverstein, 4627 Vezina Avenue, prior to her marriage to Perry Silverman, son of Mr. and Mrs. L. Silverman, 5742 Mountain Sights Avenue, which took place at Anshei Ozeroff Synagogue, were: Mr. and Mrs. Morris Silverstein, 3060 Linton Avenue; Mr. and Mrs. Samuel Silverstein, 5812 Clanranald Avenue; and Mr. and Mrs. Hyman Sheinberg, 544 Inverness Avenue, uncles and aunts of the bride, at a dinner party with twelve guests; Mr. and Mrs. A. Silverman, 4750 Dupuis Avenue, uncle and aunt of the groom, at a dinner party at their home with fifteen guests. A centerpiece of white and red carnations and gladioli trimmed the table.

Mrs. Nathan Friedman, 5631 Eldridge Avenue; and Mrs. Philip Aseff, 976 Wilder Avenue, gave a luncheon with one hundred and forty guests, in the Normandie Room of the Sheraton-Mount Royal Hotel, in honour of the former's daughter, Miss Linda Friedman, and who is the fiancee of the latter's son, Steven Aseff. Mrs. Friedman was in a shocking pink peau de soie sheath, having its own jacket; with a matching hat. Mrs. Aseff wore a two-piece brocaded suit, with a matching hat. Miss Linda Friedman was in a two-piece pink peau de soie suit; and had a wristlet of pink and white carnations. A centerpiece of pink roses and carnations adorned the table. The marriage will take place on December 20, at Chevra Kadisha-Bnai Jacob Synagogue.

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JOSEPH COHEN, Unit Supervisor

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Social Notes — Montreal

Mrs. A. Perel, 2027 Clinton Avenue; Mrs. H. Friedman, 4640 Lacombe Avenue; Mrs. Charles Friedman, 4816 Kent Avenue; and Mrs. Samuel Friedman, 5770 Westluke Avenue, gave a luncheon with thirty-five guests, at the home of Mrs. A. Perel, in honour of their niece, Miss Linda Friedman, daughter of Mr. and Mrs. Nathan Friedman, 5881 Eldridge Avenue, the fiancee of Steven Aseff, son of Mr. and Mrs. Philip Aseff, 976 Wilder Avenue. Miss Linda Friedman was in a white knitted sheath; having its own matching jacket. The table was trimmed with an arrangement of pink and white carnations and roses. The marriage will take place on December 20, at Chevra Kadisha-Bnai Jacob Synagogue.

Mr. and Mrs. Joseph Ghetler (nee Lily Singer), 4595 St. Kevin Avenue, celebrated their fiftieth wedding anniversary. They have two sons and daughters-in-law, Mr. and Mrs. Harry Ghetler, 350 Dufferin Road; and Mr. and Mrs. Sholom David Ghetler, 2450 Valade Street; a son-in-law and daughter, Mr. and Mrs. A. Marian (Mary), 6950 Fielding Avenue; and nine grandchildren; Alan, Shelley, Sheila, and Bernard, children of Mr. and Mrs. Harry Ghetler; Matina, and Sherry, children of Mr. and Mrs. Sholom David Ghetler; Mrs. Marvin Walker (nee Ann Feldman), 4565 Eighth Street, Chomedey; Peter Feldman, and Linda Feldman, children of Mrs. A. Marian; and four great-grandchildren: Brian, Karen, Joy and Arthur Walker. Joseph Ghetler is the brother of Mrs. Rose Segal, 4945 Maplewood Avenue. Mrs. Ghetler is the sister of Ben. Singer, 1880 Norway Road; Moishe Singer, 2160 Barclay Avenue; Morris Singer, 3350 Ridgewood Avenue; Mrs. Esther Cohen, 4662 Carlton Avenue; Mrs. S. Pesner (Bessie), 4906 Circle Road; Mrs. J. Goodman (Sarah), 5005 St. Catherine Road; and Mrs. Becky Jacob, 4336 Royal Avenue. She is the sister of the late Jack Singer.

Mr. and Mrs. Lionel Kaiserman, 6200 DeVimy Avenue, celebrated the bar-mitzvah of their son, Murray Jay, who was called to the Reading of the Law, at Beth Moishe Synagogue. He is the brother of Morton Z., aged ten and one-half years; grandson of Mrs. Mary Zatz, of that address, and the late Morris Zatz; and of Jack Caiserman, 2105 Beaudet Place, and the late Mrs. Sophie Caiserman. Kiddush was observed. The following evening Mr. and Mrs. Kaiserman were hosts to two hundred guests at a dinner-dance at the Adath Israel Synagogue hall. Mrs. Kaiserman wore a white peau de soie sheath; appliqued with gold-coloured lace and white sequins; the sheath skirt having a panel at the back. Mrs. Zatz, grandmother, was in a black chiffon gown, made with a full skirt; having its own lace jacket embroidered with rhinestones; and a corsage of white orchids was pinned on her purse. Seated at the head table with the bar-mitzvah boy and his brother, were his classmates: Evelyn Aloff, Leona Deutsch, Susan Garmaise, Myrna Kravitz, Susan Lazarus, Susan Laufer, Carol Levine, Roselyn Resnick, Susan Rontenberg, Diane Saibel, Tybie Trossman, Sherida Claiman, Harvey August, Irving Bernstein, Meier Deutsch, David Esar, Joel Kositsky, Murray Kreisman, Stephen Lake, David Light, Marvin Rosenfeld, Solomon Sacks, Solomon Weinstein, Frank Zylberberg, and Michael Frankel; and Sharl and Ricki Heller, his cousins. Rabbi Myer Schecter, Murray Jay's teacher and cousin, spoke and Murray Jay asked a blessing over the challah. The table was trimmed with a white and yellow bar-mitzvah cake and centerpieces of yellow asters and bronze-coloured chrysanthemums. Mrs. Aaron Pernikoff, of Baltimore, Maryland, was here for the occasion.

Mr. and Mrs. David Ostrzega, 11323 Joseph Casavant Street, celebrated the bar-mitzvah of their son, Jerry, who was called to the Reading of the Law, at Adath Jeshurun Hadrath Kodesh Synagogue. He is the brother of Allan, aged sixteen years; and Kenneth, six and one-half; grandson of the late Mr. and Mrs. Abraham Ostrzega, of Poland; and of Mrs. Maria Orner, Springvalley, N.Y., and the late Kopel Orner. Kiddush was observed. That evening, Mr. and Mrs. Ostrzega were hosts to three hundred guests at a dinner-dance in the Synagogue hall. Mrs Ostrzega was in a gold-coloured beaded peau de soie gown; made with a boat-shaped neckline and full skirt. Her corsage was of white orchids. Mrs. Orner, the grandmother, was in a green lace sheath; and had a corsage of gold-coloured carnations. Belinda Biber and Allan Shipper carried the first candle, in a procession to light candles on the cake, and those who lit the candles were: Allan, brother of the bar-mitzvah boy; and Mrs. Maria Orner, grandmother; and Mr. and Mrs. Jerry Ostrzega, Mr. and Mrs. Issie Orner, Mr. and Mrs. Morris Shipper, Mr. and Mrs. Joseph Windheim, Mr. and Mrs. Hyman Bloom, Cantor and Mrs. J. Wieder, Mr. and Mrs. Nathan Silver, Mr. and Mrs. Harry Portugal, Mrs. Malka Windheim, Miss Rae Diamond, Helen Ostrzega, Bella Schipper, Aaron Ostrzega and Stephen Schipper. Kenneth, his brother, carried the talith, for his brother, who was escorted by his parents. Seated at the head table with the family were: Rabbi Israel L. Hausman, Cantor and Mrs. J. Wieder, Mr. and Mrs. Jerry Ostrzega, Mr. and Mrs. Issie Orner, Mr. and Mrs. Morris Shipper, Mr. and Mrs. Joseph Windheim, Mrs. Malka Windheim and Miss Rae Diamond. The bar-mitzvah boy spoke and Rabbi Hausman asked the blessing over the challah. A blue and white bar-mitzvah cake, in the shape of a Mogen David; and arrangements of yellow and bronze-coloured pom-poms and chrysanthemums and autumn leaves, decorated the table. Here for the occasion were: his grandmother; and Miss Rae Diamond, of Los Angeles, Calif., cousin; Mr. and Mrs. Issie Orner, and Michael, of Monticello, N.Y., uncle and aunt; and Mr. and Mrs. Nathan Silver, of Toronto, Ont.

Mr. and Mrs. Melvin Manis, 575 Dorais Street, celebrated the bar-mitzvah of their son, Edward Gerald, who was called to the Reading of the Law, at Beth Ora Synagogue. He is the brother of Murray, aged ten years; and Warren, six; grandson of Mr. and Mrs. I. Landau, of Ottawa, Ont.; and of Mrs. Becky Singer, 4810 Bourret Street, and the late Eli Manis. Kiddush was observed. That evening Mr. and Mrs. Manis were hosts to two hundred and fifty guests, at a dinner-dance in the Synagogue hall. Mrs. Manis was in a yellow peau de soie gown; made with a beaded bodice; having a square neckline; and A-line skirt. Her corsage was of tinted, gold-coloured orchids. Mrs. I. Landau, grandmother, wore a green beaded peau de soie gown. Mrs. Becky Singer was in a green and black printed silk sheath. Each had a corsage of orange-shaded roses. Those who lit the candles were: Harvey Ikeman, Stephen Rosenfeld, Mark Young, Rudy Brenner, Allan Gold, Gerald Vininsky, Barry Manis, Martin Manis, Ellen Manis, Elaine Manis, Nancy Manis; Mrs. Joseph Schwartz, of Los Angeles, Calif., great-aunt; Mrs. Becky Singer, and Mr. and Mrs. I. Landau, grandparents; Murray, brother of the bar-mitzvah boy; and his parents lit the last candle. Warren, brother of the bar-mitzvah boy, carried the talith. Seated at the head table with the family were: Rabbi and Mrs. Morris Halpern, Reverend and Mrs. A. Kenner; Mrs. Joseph Schwartz, and Mr. and Mrs. Stanley Goldstein, and Mr. and Mrs. Mac Lerman, uncles and aunts. The bar-mitzvah boy spoke and Rabbi Morris Halpern asked the blessing over the challah. The table was trimmed with a gold-coloured and beige bar-mitzvah cake, adorned with arrangements of gold and rust-coloured carnations, chrysanthemums, and pom-poms, arranged with wheat. Here for the bar-mitzvah were: his grandparents; and Mr. and Mrs. Jack Landau, Mr. and Mrs. Issie Landau, Mr. and Mrs. Robert Landau, Miss Esther Landau, Mrs. Samuel Landau, Mr. and Mrs. Irving Shrier, and Franceen and Aaron; Mr. and Mrs. Norman Torontow, Mr. and Mrs. Robert Bodnoff, Hyman Gandall, Mr. and Mrs. Morris Levinson, Mr. and Mrs. Ben. Bodnoff, Mr. and Mrs. Max Bordelay, and Debra; Mr. and Mrs. Charles Slipacoff, Mr. and Mrs. H. Hochberg, and Mrs. Barney Wise, all of Ottawa, Ont.; Mr. and Mrs. Morris Landau, and Joseph Schwartz, of Detroit, Mich.; Mr. and Mrs. Artie Lipton, and son, Michael Lipton, Mr. and Mrs. Stanley Goldstein, Mrs. Louis Goldstein, and Miss Elaine Steinberg, all of Toronto, Ont.

AN ISRAEL CAMEO

BY RAE JACOBS

I was glad that while I stayed in Israel, my sister-in-law did not have a telephone. She used to complain bitterly about it, but her husband was determined not to get one. He maintained that people became lazy to visit one another if they owned telephones and it was because of his firm stand that I met the many stimulating people who came to see them.

Walter was one of the regular visitors. His work was interesting as well as satisfying as he was an important staff member of one of the large welfare organizations. One afternoon, as we sat talking over coffee, he told me that he was going to their Rehabilitation Centre the following day and that if I cared to go with him, it would be a good opportunity for me to see the work that is being done there.

I accepted the invitation at once, as up till then I had been unable to find the time to visit any welfare institutions. He looked at me quizzically and asked whether my nerves were strong enough for me to see pitiful and grotesque sights. Seeing that I was quiet, he hastened to add that if I did not really feel like going, he would understand.

I thought for a while and then told him that I would definitely go. I explained that I had seen so many wonderful and beautiful things that I was beginning to forget that there must be sorrow and tragedy and unhappiness. I felt that I had to see the other side of the picture as well, to balance my outlook and my knowledge of Israel.

There were quiet smiles and a warmth seemed to flow from the other people around the table into me.

The Rehabilitation Centre had formerly been a British army barracks and the grey buildings with their half-round roofs were softened by the gardens now surrounding them. A trim, pretty, young nursing-sister was waiting for us. Her name was Sonya and with a friendly smile she said that she would act as my guide. Her English was quite good and although at times she hesitated while trying to translate a word or a phrase, I was able to understand her very well, for her explanations were clear and uncluttered.

We passed through a long room where various kinds of weaving were taught. Quietly Sonya told me without changing her expression, "That man with the deformed body, sitting in the corner, was once a brilliant lawyer in Germany. He was deteriorating very fast, but he is beginning to take an interest in life again as he is slowly learning to do something with his hands.

"The stout woman standing in the frame-work made for her so that she can move by herself unaided, was a concert-pianist, also in Germany. And that little man, who keeps humming to himself, was a very wealthy business man in Hungary. A few months ago, he was still paralysed from the waist downwards. Now he is beginning to work the loom with his feet."

We went from one room to another and I tried not to show my feelings as I saw the mutilated and broken human beings still trying to keep a grip on life by doing seemingly impossible tasks. But the results were astonishing as I saw from displays of completed rugs, needlework, pottery, and wood-work.

We watched a Yemenite boy shape a vase. He had an incurable bone disease and had been brought to the Centre as his parents could no longer care for him. His condition made him withdrawn and aggressive and for months he sat sullenly in his wheelchair, taking no interest in the efforts of the instructors. But one day, they gave him some clay and showed him how to work with it. He liked handling the clay and soon a change took place in his personality for he became more cheerful and friendly.

Sonya showed me the different pieces of work that the boy had made. I told her to tell him that they were beautiful and that I thought he was very clever. She did so and he smiled, his face lighting up with appreciation.

Finally, I was taken to the work-shop where the specialized equipment was made. The patients had individual utensils, tools, and personal articles for their particular use, to make life more bearable and to give a feeling of independence and security.

We walked in silence towards the office. Then for the first time Sonya raised her left arm and pointed out that Walter was standing in the corridor. I had noticed that over her uniform she wore a white jersey slung loosely over

(Continued on Page Five)

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and Mrs. Max Rosenthal (Rose), 2455 Mantha Street. He was the son of the late Mr. and Mrs. Louis Sandler, of Montreal. Burial took place in Los Angeles, Calif.

Meier Nadler, of Los Angeles, Calif., died on Wednesday, November 7. He is survived by his wife, Mrs. Norma Nadler; a brother, Dr. Samuel Nadler, of New Orleans; two sisters: Mrs. Ida Barnfeld, and Mrs. Eva Berkman; a niece, Mrs. Anita Repole, and a great-niece, Miss Judy Repole, all of Los Angeles, Calif. He was the son of the late Mr. and Mrs. N. Nadler, formerly of Montreal.

Herman Karalnick, 71 Cadillac Avenue, Toronto, Ont., formerly of Montreal, Que., died at the Humber Memorial Hospital, on November 13, at the age of sixty-three years. He is survived by his wife, Mrs. Ida Karalnick; two sons: Morris Karalnick, 21 Letchworth Crescent; and Al. Karalnick, 66 Dresden Road; two daughters: Mrs. S. Feldman (Dora), 55 Letchworth Crescent; and Mrs. N. Wasserman (Nettie), 36 Halsport Crescent; twelve grandchildren: Sheila, Myra, and Fern, children of Mr. and Mrs. Morris Karalnick; Heather, Michele, and Jaffrey, children of Mr. and Mrs. Al. Karalnick; Francine, Marsha, and Howard Feldman; Jack, Bernard and Cheryl Wasserman. Rabbi Benjamin Hauer officiated at funeral services. Burial was at Dawes Road Cemetery. Shiva was at the home.

DEATHS

Samuel Sandler, of Los Angeles, Calif., formerly of Montreal, died suddenly on Tuesday, October 9. He is survived by his wife, Mrs. Ruth Feller Sandler; a brother, Edward Sandler, 5342 Kenmore Place; and three sisters: Mrs. Peter Goldman (Anne), of Portland, Maine; Mrs. Jack Borren (Yetta), 5780 Darlington Avenue;

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MONTREAL MARRIAGES

SPANIER-WESTELMAN

The marriage of Miss Rhona Westelman, daughter of Mr. and Mrs. Eli Westelman, 4620 Vezina Avenue, to Herman Spanier, son of the late Mr. and Mrs. Lewis Spanier, took place at Shomrim Laboker-Beth Yehuda-Shaara Tefilla Synagogue, on Sunday, October [illegible] at six o'clock. Dr. Chaim [illegible], Rabbi, officiated. The bride was given in marriage by her father. She wore an ivory-coloured antique satin gown, cut with a fitted bodice, having a high, cowl neckline. The A-line skirt had a beaded bow at the waist, to which a full-length train was attached. The gown was worn with its own jacket, edged with three rows of seed-pearl-beads and crystals. A short veil of tulle illusion was draped to a tiara of white satin roses; and the cascade bouquet was of yellow roses, with yellow satin streamers. Mrs. Jack Berman, of Ottawa, Ont., as matron of honour for her cousin, wore an ivory-toned and gold-coloured brocaded gown, having an A-line, bell-shaped skirt. She had a hale hat of matching colour; and carried a cascade bouquet of yellow and bronze-coloured pom-poms and chrysanthemums. Misses Ruby Rosenhek, Pearl Druli, Tammy Schramm, and Susan Ostroff were bridesmaids. Rebecca Westelman, cousin of the bride, and Karen Westelman, sister of the bride, were junior bridesmaids. They were dressed alike in pale yellow chiffon and deeper yellow lace gowns, made with lace bodices and full chiffon skirts over yellow taffeta. They had yellow butterfly veils, held in place by yellow gardenias; and carried colonial bouquets of yellow and gold-toned and bronze-coloured pom-poms. Barney Spanier was best man for his brother. Arches, with bowers of yellow, gold-shaded, and bronze-coloured and brown pom-poms and chrysanthemums, joined by wide bands of matching ribbons, were arranged to decorate the aisles. Yellow lemon trees, green palms, and baskets of yellow and bronze-coloured chrysanthemums and pom-poms were placed to decorate. An orchestra played. Afterwards, a reception for three hundred guests was held in the Synagogue hall. Mrs. Westelman, mother of the bride, wore a gold-coloured satin sheath; made with a square neckline, and wide shoulder straps; having bronze-coloured and white crystal beaded embroidered flowers on the sides of skirt; and with its own matching stole. She had a bronze and gold-coloured and brown feathered Juliet cap. Mrs. Maurice Spanier, sister-in-law of the groom, who received with Mrs. Westelman, wore a gold-coloured satin gown, made with a full skirt; having its own matching jacket. She had a matching satin pouffed pill-box hat. Each had a corsage of mauve orchids. Mr. and Mrs. Herman Spanier spent their wedding trip in the Southern United States, Chicago, Ill., and Niagara Falls, Ont. They have taken up residence at 4785 Plamondon Avenue. Here for the occasion were: Mr. and Mrs. Samuel Westelman, of Brighton, Mass., Mr. and Mrs. Saul Westelman, of Framingham, Mass.; Mrs. J. Siegel, of Pittsburgh, Pa., S. Trottenberg, of Brooklyn, N. Y.; Mr. and Mrs. Albert Brunberg; Dr. and Mrs. Jack Berman, and Philip, Lori, and Allan, all of Ottawa, Ont.; and Mr. and Mrs. Edward Davidson, of Philadelphia, Pa.

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BAR-MITZVAHS

John, son of Mr. and Mrs. Alec Freedman, 337 Dufferin Road, will be called to the Reading of the Law, in honour of his bar-mitzvah on November 24, at Shaar Zion Synagogue. He is the brother of Miss Alyne Freedman; grandson of Mr. and Mrs. Harry B. Fried, 4836 Roslyn Avenue; and of Mrs. Clara Freedman, 37 Roosevelt Avenue, and the late Hyman Freedman. Kiddush will be observed. A dinner-dance in the Windsor Hotel will take place that evening.

Eric Bruce, son of Mr. and Mrs. Mack Oppen, 5784 Eldridge Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on November 24, at Beth Zion Synagogue. He is the brother of Malcolm, aged eight years; grandson of Mr. and Mrs. A. Oppen, 5260 Victoria Avenue; and of Mrs. Nellie Tratenberg, 5784 Eldridge Avenue, and the late Robert Tratenberg. Kiddush will be observed. A dinner dance at Ruby Foo's will take place the following evening.

Eric Stuart, son of Mrs. Marion Friefeld Dickman, 3261 Cedar Avenue, and of Leonard Dickman, 5353 Sherbrooke Street West, will be called to the Reading of the Law, on November 23, at Temple Emanu-El. He is the brother of Clifford, aged nine years; and Andrew, eight; grandson of Dr. and Mrs. H. Friefeld, 3261 Cedar Avenue. Kiddush will be observed. A reception at the home of Mrs. Dickman will take place the following evening.

Jack, son of Mr. and Mrs. Ralph Charad, 789 Stuart Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on November 24, at Adath Israel Synagogue. He is the brother of Aaron, aged ten years; grandson of Mrs. Leah Siminovitch, 746 Stuart Avenue, and the late Aaron Siminovitch; and of Mrs. Esther Charad, 5000 St. Kevin Avenue, and the late Louis Charad. Kiddush will be observed.

TORONTO MARRIAGES

OSHER-WISE

The marriage of Miss Sharon Lorraine Wise, daughter of Mr. and Mrs. Irving Wise, 7 Menin Road, to Bryan Robert Osher, son of Mr. and Mrs. Mac Osher, 426 Glengrove Avenue West, was solemnized at Beth Sholom Synagogue, on November 11, at five o'clock, by Rabbi David Monson, assisted by Cantor Henry Wahrman. The bride was given in marriage by her father. She wore a gown of white lace over satin, embroidered with iridescent threads on the bodice, and a front panel. It was fashioned with a round neckline; and short sleeves, on the fitted bodice; and the full skirt terminated in a chapel train. A matching lace petalled pill-box hat held her waist-length veil of tulle illusion; and her flowers were baby orchids and stephanotis. Miss Gail Federman was maid of honour, wearing a gown of mint-green peau de soie, with a cape jacket, and bouffant skirt; and a matching pill-box hat, with veiling; and she carried a bouquet of baby carnations, in gold and apricot shades. Tova Wagman, cousin of the bride, was flower girl, wearing a yellow organza dress; and a floral headband; and carried a gold basket with baby carnations in shades to match. Michael Kagan was best man. The ushers were: Ira Bluestein, Louis Zedner, Jack Rubenstein, H. Polan, Robert Lutin, and Edward Pollock. Four hundred and fifty guests were received at a dinner, and reception, at the Synagogue. Mrs. Wise, mother of the bride, wore a full-length gown of apricot-toned chiffon, with a beaded bodice; and a matching headband with beadwork. Her white satin evening bag had baby orchids, tinted in gold and apricot shades. Mrs. Osher, mother of the groom, wore a full-length gown of gold-coloured satin peau de soie, with appliqued embroidery of beadwork on the bodice; and had a matching pill-box hat; and she carried a matching evening bag, with orchids. Mr. and Mrs. Bryan Robert Osher left for their honeymoon trip, via Trans-Canada Air Lines, to the Nevele Hotel, in Ellenville, N. Y., and New York City. The bride departed in a black and white tweed suit, with a black fox collar; and a black stitched taffeta hurst; and had a mauve orchid corsage. They will reside at 61 Neptune Drive. Here for the wedding were: Mr. and Mrs. Alfred Newman, of Paterson, N. J., uncle and aunt of the bride; Mr. and Mrs. Morry Wagner, of Buffalo, N. Y., cousins of the groom; Mr. and Mrs. A. Fage, of Kitchener, Ont.; Mr. and Mrs. A. Wiseman, of Hamilton, Ont.; and Mr. and Mrs. B. Wallach, of Dundas, Ont.

A Psychiatrist Talks To Youth

BY DR. JOHN B. SCOFIELD, IN THE NEW YORK TIMES MAGAZINE. COPYRIGHT BY THE NEW YORK TIMES. REPRINTED BY PERMISSION

John B. Scofield, M.D., a psychiatrist practicing in Indianapolis, was recently asked to talk about his work to the high school students in his home town, Brazil, Indiana. The way he chose to fill this assignment was of particular significance to his audience, who responded with intense interest. The talk is reprinted here from the Quarterly of the Menninger Foundation in Topeka, Kansas, where Dr. Scofield was formerly a member of the staff.

When I was invited to participate in this program, I was told that at least some of you would be interested in hearing something about what a psychiatrist does. Last night when my son came in on his way to bed, I asked him if he thought a bunch of high school kids would be interested in hearing what I do.

He said that sounded pretty dull to him. I asked him what he would talk about if he were I and he proceeded to tell me the details of the "Twilight Zone" television show he had just seen, a fascinating story about what happened when the earth got out of orbit. He said that would be a story worth listening to. I agreed with him that the "Twilight Zone" would be hard to beat, but at least my talk wouldn't have any commercials.

Let me tell you something about what a psychiatrist does. Most of all he sits and listens and doesn't talk much. This afternoon I am going to turn the tables. I am going to let you be the psychiatrist and I am going to do the talking. I am going to tell you what a patient told me, as close to word for word as I can recall it.

Some of you may know this girl I am going to tell you about, but I don't think she would mind your hearing this. I'll call her Mrs. X.

Mrs. X is a 23-year-old young lady, a pretty girl, but the sadness and concern in her face looked like it would have taken many more than twenty-three years to accumulate. She said she had come to see a psychiatrist because she had recently become so despondent that she had seriously considered taking her life. She didn't think that mattered much except that she had three little girls, and she guessed it would matter to them. The oldest was five, the youngest eight months. She showed me a picture of the younger two and I agreed that it would certainly matter to them.

She said that she didn't think it would matter much to her husband—for very long anyway. She felt she had ruined his life; he never said so but she knew deep down inside he felt that way. He was so unhappy with his job as a draftsman in the engineering department of a large factory. He had always wanted to be an architect. She said she could never forget that it was her fault that this dream of his would never come true.

She described how much her husband had changed in the last few years—nothing much seemed fun to him anymore except maybe his coaching Little League baseball. He seemed to resent the fact that they had only little girls and no boys. The first sign of a smile came when she said she thought the 4-year-old girl was trying hard to be a boy—she seemed to know her daddy wished that she had been one.

Her smile faded as she said, "We both lost part of our lives—maybe the best part. It's as if we went to sleep and suddenly woke up to find that we are old people. My husband and I hardly talk about anything but bills and the things that need fixing around the house. He just watches TV, and I pick up toys and wash, and cook, and iron clothes."

She said the worst part of all was the children — they didn't deserve what was happening to them. They were really good kids, particularly Nancy tried so hard to keep her parents in good humour, but most of the time she was trying to do something that was impossible. She broke into tears and said at times she believed she hated her children and wished she could get away from them and never see them again. Particularly the baby, as she seemed to need something from her all the time.

"So many times, by the time evening comes I feel I have given all I can give and somebody has to see that it is my turn, but I don't think a mother is ever supposed to have a 'turn,'" she said. "When I feel this way, I just look for an excuse to pick on the kids. It sounds terrible to say, but I am jealous of them — I would like to have fun and do what I want to do. Bob and I haven't gone dancing in over a year now."

She went on to tell me that she and her husband had known each other while grade school and had dated since she was a sophomore and he was a junior. They planned to marry after he got through the first two or three years of college. Somehow when it was time for him to graduate from high school it seemed impossible to wait that long. "I couldn't see running the risk of losing him to some college girl," she said. "I am sure we loved each other very much then, but we're different people now.

"I went to college with him — it was fun for awhile. We lived in a trailer and I had a job until I got pregnant. Finally Bob said he refused to take any more help from our parents and he went to work in the job that he has now.

"My folks insisted that we take enough money from them to keep us going but there were strings attached — you would have to know my parents to understand. Though they said they didn't want me to marry so young and seemed to want us to wait, I can see now that they were so afraid that I wouldn't get married or that I would get pregnant, particularly mother, I believe she was really relieved when we eloped. I am not sure she realized it herself — I never thought about it before — she would make fun of old maids, and read the wedding news in the paper loudly like it was such a big deal.

"She was so darned concerned that I be popular. I believe she would have been more upset if I didn't have a date for a dance than if I had gotten an F on my report card. And the funny thing is that she was trying so hard to do what she thought was best for me. I can't bear to let her know how miserable I am now. Why did they let us start dating so young — it was like I was in training to catch a man and nothing else mattered."

She clenched her hands into fists when I told her she talked as if her marriage to Bob had been engineered by her and her mother. Didn't Bob have anything to say about this? She said she knew Bob had been very much in love with her when they were in high school and for a little while after they were married. But boys are different from girls in more ways than they realize.

In effect she said boys are not as mature as girls are in some ways when they are in high school. Bob was like most boys at that age, had some kind of turmoil going on inside. He needed so much to prove that he could become a powerful, worthwhile person, but at the same time he was afraid inside — he still had some little boy left inside. It's funny, with other fellows he looked so confident and strong. With his parents and other people he was different, he was really shy and sometimes acted as if he had a

(Continued on Page Six)

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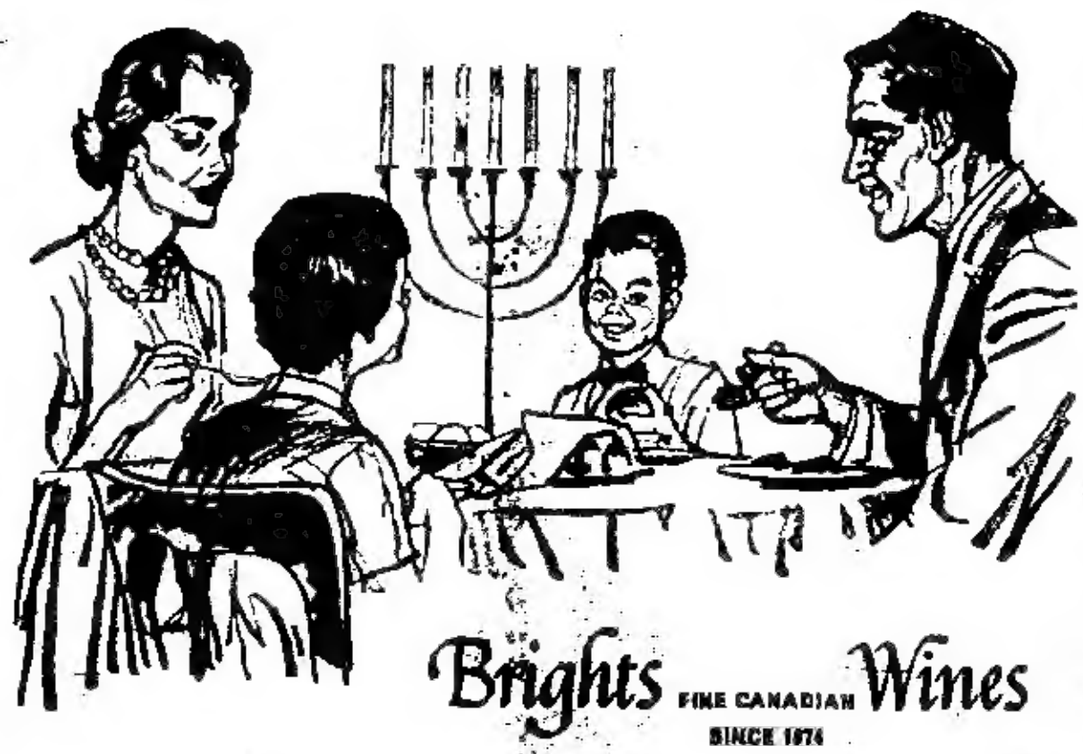

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— THE MARITIMES

MONTREAL MARRIAGES

RABINOVITCH-ARONOVITCH

The marriage of Miss Jean Aronovitch, daughter of Mr. and Mrs. Leon Aronovitch, 830 Stuart Avenue, to Meyer Rabinovitch, son of Mr. and Mrs. Samuel Rabinovitch, 10 Rachel Street East, took place at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue, on Sunday, November 11, at half-past six o'clock. Rabbi Isaac J. Teicher officiated, assisted by Cantor J. Ditn. The bride was given in marriage by her parents. She wore a white peau de soie beaded gown. The fitted bodice was fashioned with a round neckline; and long sleeves; and the full skirt shaped to a long train. Her veil of tulle illusion was held in place by a crown of seed-pearl-beads; and she carried a prayer book, covered with gold-coloured roses. Miss Esther Aronovitch, as maid of honour for her sister, was in a pink nylon gown, having a full skirt. She had a beaded tiara; and carried a bouquet of pink and white roses. Paula Aronovitch, aged five years, sister of the bride; and Joanne Rabinovitch, aged three years, niece of the groom, were flower-girls. Paula was in a pink nylon party dress, made with a full skirt; with a matching headband. Joanne wore a blue organza party dress, having a full skirt; with a matching headband. Each had a nosegay of pink and white carnations. Ben. Rabinovitch was best man for his brother. The ushers were: Daniel Maljewsky, Sydney Morris, Saul Vaidenfeld, and Ben. Solomon. Howard Rabinovitch, nephew of the groom, was page boy. Standards of pink and white roses and carnations, arranged with greenery, were the wedding flowers. An orchestra played. Afterwards a reception for two hundred and twenty-five guests was held in the Synagogue hall. Mrs. Aronovitch, the bride's mother, wore a blue chiffon gown, made with a full skirt; with a hat of the same shade. Mrs. Rabinovitch, the groom's mother, wore a beige brocaded gown, having a full skirt; with a matching hat. Their corsages were of white and pink carnations. Mr. and Mrs. Meyer Rabinovitch spent their wedding trip in New York, and Philadelphia, Pa., the bride departing in a grey knitted suit. They have taken up residence at 8284 Bedford Road. Here for the marriage were: Mr. and Mrs. Herman Schwartz, and Elaine, and Steven, of Philadelphia, Pa., cousins of the groom; and Mr. and Mrs. I. Rosenberg, of Chicago, Ill., uncle and aunt of the bride.

SILVERMAN-SILVERSTEIN

The marriage of Miss Marilyn Silverstein, daughter of Mr. and Mrs. Ben. Silverstein, 4627 Vezina Avenue, to Perry Silverman, son of Mr. and Mrs. L. Silverman, 5742 Mountain Sights Avenue, took place at Congregation Anshei Ozeroff, on Sunday, November 4, at six o'clock. Rabbi Harry Newmark officiated, assisted by Cantor I. Schacter and Reverend A. Colton. The bride was given in marriage by her parents. She was in a white peau de soie beaded gown; cut with a fitted bodice; and made with a round neckline, and long sleeves. The sheath skirt was arranged with fullness at the back, and shaped to a chapel train. Her veil of tulle illusion was attached to a crown of seed-pearl-beads; and she carried a prayer book, adorned with white orchids. Miss Connie Silverstein, as maid of honour for her sister, was in a pink peau de soie gown; made with a full skirt. A small veil of matching colour was held in place by a flowered headdress; and her nosegay was of pink carnations. Ozzie Silverman was best man for his brother. The ushers were: Jerry Silverman, brother of the groom; Aaron Sheinberg, and Dr. Samuel Stein, cousins of the bride; Daniel Frank, Norman and Frank Bass, and Seymour Silverman, cousins of the groom; and Joseph Blain, Ronald Shacket, Leonard Babins, Martin Kauffman, and Robert Weiser. Standards of pink and white chrysanthemums and carnations, and pink ribbons, were used to decorate. Professor J. Rosemarin played the wedding music. An orchestra played. Afterwards, a reception for two hundred and fifty guests was held in the Synagogue hall. Mrs. Silverstein, mother of the bride, was in a pink peau de soie sheath; having a matching overskirt; with a matching pillbox hat. Mrs. Silverman, the groom's mother, wore a pink brocaded gown; having a full skirt. Her hat was of the same shade. Their corsages were of mauve orchids. Mrs. H. Steinhart, grandmother of the bride, was in a pink peau de soie gown; with matching hat; and her corsage was of white orchids. Mr. and Mrs. Perry Silverman spent their wedding trip at the Algiers Hotel, in Miami Beach, Florida, the bride travelling in a grey knitted sheath; under a black and white tweed coat. They have taken up residence at 4000 Bouchette Avenue. Here for the marriage were: Mrs. H. Solomon, 56 Purdon Drive, Toronto, Ont., cousin of the groom; Louis Millman, and son, Larry Millman, 515 Concord Avenue, Toronto, Ont., great-uncle of the bride; Mrs. M. Finer, of Bronx, N. Y.; and Mrs. G. Frank, of Philadelphia, Pa., aunt of the groom.

APPROACHING MARRIAGES

The marriage of Miss Ann Bookman, daughter of Mrs. Ruth Bookman, 4200 Bouchette Avenue, and the late Harry Bookman, to Henry Better, son of Mr. and Mrs. George Better, 7920 De l'Epee Avenue, will take place on December 23, at Spanish and Portuguese Synagogue.

The approaching marriage of Miss Sandra Cherry, daughter of Mr. and Mrs. Leonard Cherry, 5262 Cumberland Avenue, to Ruby Dubrofsky, son of Mr. and Mrs. Shy Dubrosky, 775 Alexis Nihon Boulevard, will take place on December 9, at Beth Ora Synagogue.

The marriage of Miss Leah Snitzer, daughter of Mr. and Mrs. Samuel Snitzer, 3935 La Peltrie Street, to Seymour Glustein, son of Mrs. Lily Glustein, 4700 Plamondon Avenue, and the late Ben. Glustein, will take place on December 28, at Spanish and Portuguese Synagogue.

The marriage of Miss Linda Friedman, daughter of Mr. and Mrs. Nathan Friedman, 5831 Eldridge Avenue, to Steven Azeff, son of Mr. and Mrs. Philip Azeff, 976 Wilder Avenue, will take place on December 20, at Chevra Kadisha-Bnai Jacob Synagogue.

ENGAGEMENTS

The engagement of Miss Ruth Brandeis, daughter of Mrs. Esther Brandeis, 6880 Somerled Avenue, and the late Jack Brandeis, to Mervyn Levin, son of Mrs. Tillie Levin, 5532 Berden Avenue, and the late Joshua Levin, is announced. The marriage will take place on November 10, 1963, at Shaare Zedek Synagogue.

TORONTO MARRIAGES

PHILPS-BIEN

The marriage of Miss Laura Bien, daughter of Mr. and Mrs. David Bien, 134 Overbrook Place, to Ernest Philps, son of Mrs. Esther Philps, 10 Oxford Street, and the late Morris Philps, took place on Saturday, October 27, at eight o'clock. Rabbi David Monson officiated. The bride was given in marriage by her parents. She wore a melon-coloured, peau de soie, cocktail-length gown, fashioned with a fitted bodice and sheath skirt. She had a matching feathered hat; with a short net veil; and carried a white bible adorned with a white orchid. The matron of honour was Mrs. Paul Miller, sister of the bride. She wore a white brocaded gown, embroidered with gold leaves; with a rhinestone tiara; and carried a bouquet of yellow roses. The best man was Paul Miller, brother-in-law of the bride. A dinner and reception followed. Mrs. Bien, the bride's mother, chose a gold-toned peau de soie dress, with a beaded neckline and skirt; and a matching hat. Mrs. Philps, the groom's mother, was in green satin, with a scooped neckline and semi-bell-shaped skirt. She had a matching hat. Each had a white orchid corsage. Mr. and Mrs. Ernest Philps spent their honeymoon in Bermuda. They will reside at 800 Finch Avenue. Here for the marriage were Mr. and Mrs. Alex Bojman, of Buffalo, N. Y.; Mr. and Mrs. A. Melnitzer, of Montreal, Que.; and Mr. and Mrs. Alex Bien, and Barry and Jeffrey, of Kemptville, Ont.

WISE-CUNZMAN

The marriage of Miss Beverley Cunzman, daughter of the late Mr. and Mrs. Abraham Cunzman, to Melvin Aaron Wise, son of Mr. and Mrs. Samuel Wise, 34 Elway Court, was solemnized on Tuesday, October 30, at six o'clock, at the Beth Emeth Synagogue, with Rabbi Joseph Kelman officiating, assisted by Cantor Samuel Weinstein. The bride was given in marriage by her brother-in-law and sister, Mr. and Mrs. George Foxman, 25 Acton Avenue. She wore a full-length white gown, with a fitted Empire bodice of re-embroidered lace, designed with a scalloped neckline and waistline; and full-length lace sleeves. Over the silk peau de soie sheath skirt, from the Empire waistline, a back, pleated panel extended to a cathedral train. Her headdress was a bouffant three-tiered silk illusion finger-tip veil, embroidered with tiny lace flowers; and she carried a bouquet of white orchids and stephanotis. The matron of honour was Mrs. Harvey Orfus. She wore a maize-yellow chiffon gown; with a high neckline, and short sleeves, arranged over a strapless yellow silk crepe slip, with an A-line skirt. The gown was trimmed with yellow satin bands at the Empire waistline. She had a matching yellow veil, with a small motif in the centre. The bridesmaids were: Misses Marilyn Silver and Linda Wells. They wore maize-yellow silk crepe gowns; with fitted Empire bodices. The gowns were fashioned with a deep oval neckline, in front and back; and straight skirts draped from the satin band above the waistline. They had matching yellow veils, with satin motif in the centre; and they carried white muffs, covered in yellow and white roses. The flower girl was Denise Kim Foxman, the bride's niece. She wore a French organdy tiered dress; with yellow trimming and embroidery at waist; and had a flowered headband; and carried a white muff with yellow and white roses. The best man was Ted Samuels. The ushers were: Sidney Henry, brother-in-law of the groom; Allan Blumenfeld, of Los Angeles, Calif., cousin of the bride; Buddy Platt, of Buffalo, N.Y.; Allan Fishman, David Hirsh, Gordon Resnick, and Frank Bertucca. The ring-bearers were: Andrew Lawrence Foxman, nephew of the bride; and Mitchell Henry, nephew of the groom. A dinner and reception followed at the Synagogue. Mrs. Foxman, the bride's sister, wore a full-length gown of citron yellow slubbed pure silk; with a fully draped front to the hemline, caught at the Empire waist with a small bow, encrusted with crystals. Her headdress was a fez of matching silk embroidered with crystals and she had a wrist corsage of yellow orchids. Mrs. Wise, the groom's mother, chose a green-beige full-length satin gown; with a fitted top of matching lace; and uneven low neckline. The sheath skirt had a dropped waistline and draping at one side. She had a matching lace double headband with matching beading; and had a corsage of yellow orchids. Mr. and Mrs. Melvin Aaron Wise spent their honeymoon on a tour of Europe. The bride departed in a red wool suit; with fox collar and cuffs. They will reside in Toronto.

WEINPER-MAKLOUF

The marriage of Miss Rachel Maklouf, daughter of Mr. and Mrs. Quintino Maklouf, of Ramataim, Israel, to David Weinper, son of Mr. and Mrs. Joseph Weinper, 99 Latimer Avenue, Toronto, was solemnized on November 14, at Ohel Moed Synagogue, in Tel Aviv, Israel. They will reside in Toronto. David Weinper is the brother of Mrs. Morris Kamiel (Helen), 78 Letchworth Crescent; Mrs. David Robbins (Pearl), 92 Prince Charles Drive; Mrs. David Generich (Betty), 99 Wilmington Avenue; Gerald J. Weinper, 43 Barksdale Avenue; and Miss Shirley Weinper, 99 Latimer Avenue.

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SEE PAGES 1, 5, 6, 7

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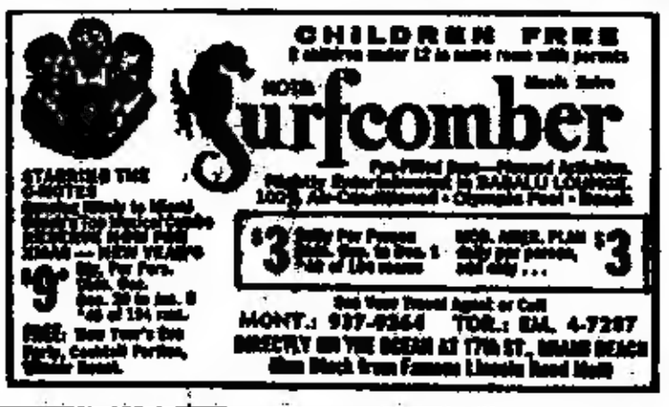

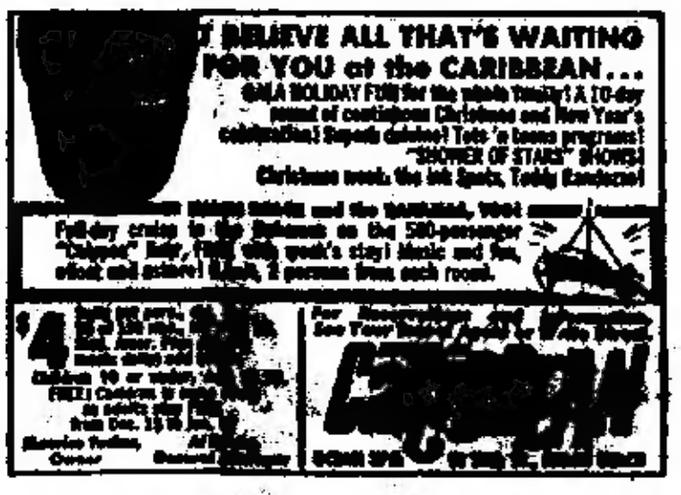

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MONTREAL MARRIAGES

FELDSTEIN-COHEN

The marriage of Miss Germaine Cohen, daughter of Mr. and Mrs. Isadore Cohen, 6046 Hutchison Street, formerly of Morocco, to David Feldstein, son of Mr. and Mrs. Max Feldstein, 5470 Hutchison Street, took place at Chevra Thillim Synagogue, on Sunday, November 11, at six o'clock. Rabbi Morris Warner officiated, assisted by Cantor W. Frischman. The bride was given in marriage by her parents. She wore a white peau de soie beaded gown; cut with a fitted bodice; made with a scalloped neckline; and long sleeves; and a full skirt, with a long train. Her veil of tulle illusion was draped to a crown of seed-pearl-beads and she carried a prayer book adorned with white orchids. Miss Therese Cohen, as maid of honour for her sister, was in a turquoise-blue chiffon and metallic gown; having a metallic bodice; and full chiffon skirt. She had a rhinestone tiara; and carried a cascade of white and turquoise-blue-coloured carnations. The bridesmaids were: Misses Marie Cohen, sister of the bride; and Helen Nancy Feldstein, sister of the groom. They were dressed alike, in turquoise-blue coloured peau de soie gowns; made with bell-shaped skirts. They had rhinestone tiaras and carried bouquets of white and turquoise-blue carnations. Dena Cohen, aged seven years, sister of the bride; and Penny Sue Feldstein, aged, niece of the groom, were dressed alike in turquoise-blue-coloured organza party dresses made with full skirts. They had bandeaux of white and turquoise-blue carnations and carried nosegays of the same flowers. Irwin Feldstein was best man for his brother. The ushers were: Ivan Abrams, brother-in-law of the groom; and Jack Maltinsky, Larry Tobenstein, and Gus Gorsky, cousins of the groom; and Daniel Aranoff, Norman Tasgal, Morrie Cohen, Lawrence Bordoff, Bernard Shuster, and Donald Leibovitz. Mitchel Gorsky, cousin of the groom, was junior usher, and Gad Cohen, aged three and one-half years, brother of the bride, was page boy. Standards of white and turquoise-blue-coloured carnations, roses and chrysanthemums, arranged with greenery, were the wedding flowers. An orchestra played. Afterwards a reception for two hundred and seventy-five guests was held in the Synagogue hall. Mrs. Cohen, mother of the bride, wore an aquamarine-blue beaded peau de soie sheath; with a matching pill-box hat. Mrs. Feldstein, mother of the groom was in a turquoise-blue-coloured beaded peau de soie gown; made with a draped skirt. Her pill-box hat was of matching colour. Each had a corsage of mauve orchids. Mr. and Mrs. David Feldstein spent their wedding trip at the Seville Hotel, in Miami Beach, Florida, the bride departing in a beige tweed suit. They have taken up residence at 5460 Beaconsfield Avenue. Mr. and Mrs. L. Elsan, of Brooklyn, N. Y., uncle and aunt of the bride, were here for the marriage.

APPROACHING MARRIAGES

The marriage of Miss Cassandra Cohen, daughter of Mr. and Mrs. Issie Cohen, 101 Springgrove Crescent, to Harold Goldberg, son of Mrs. Annie Goldberg, 5530 Victoria Avenue, and the late Hyman Goldberg, will take place on December 8, at Beth El Synagogue.

TORONTO APPROACHING MARRIAGES

Mr. and Mrs. Samuel Silver, 4975 Yonge Street, announce the forthcoming marriage of their daughter, Miss Evelyn Silver, to Stephen Miles Cooper, son of Howard Nathan Cooper, 30 Northmount Avenue, and of Mrs. Elizabeth Schreiner, of Toronto, Ont. The marriage will take place on Sunday, December 30, at Bnai Israel Beth David Synagogue, at six o'clock, with Rabbi Albert Pappenheim officiating, assisted by Cantor David Greengarten.

Mr. and Mrs. Hyman Edelist, 44 Brookview Drive, announce the forthcoming marriage of their daughter, Miss Barbara Rita Edelist, to Edward Paul Yanover, son of Mr. and Mrs. Ben Yanover, 304 Warren Road, formerly of Belleville, Ont. The marriage will take place on Wednesday, December 26, at half-past five o'clock, at the Beth Tzedec Synagogue, with Rabbi Stuart E. Rosenberg officiating, assisted by Cantor Joseph Cooper.

A PSYCHIATRIST TALKS TO YOUTH

(Continued from Page Four)

chip on his shoulder, as if he had to hide the idea that anything meant very much to him.

"Since we have been married he is pretty much that way with me," she said, "But before, he was a different person entirely. He could talk by the hour with me and tell me how he felt about most things. Things like religion, death, and what he wanted to make of his life. With me he could let the little boy feelings show and it didn't seem to embarrass him. Deep down inside he needed me to be a kind of reassuring mother to him, and at the same time he needed me in another way — having everybody know he was going steady with me was like wearing a sign around his neck to prove he was a man and wasn't scared — like the loud cars and driving wild. But I am sure he really loved me too.

"I think it was really the little boy part that agreed to marry me. Even though Bob did love me, the saying O.K. to getting married then was like taking the line of least resistance. The little boy part of him was frightened to think of having to get to know new girls and compete socially with other fellows. Marriage to me then was kind of a hide-out from a more adventurous life.

"It's a funny thing, I think Bob tried to make himself believe that fellows who get married when they are teen-agers are courageous and strong and more grown-up than the fellows who wait. But I think that deep down inside Bob feels that by getting married when he did, he kind of chickened out. He let his future be taken out of his hands without really fighting to make sure he could get life headed in the direction he wanted it to go. He should have been strong enough to make us both wait."

She paused for a moment, then her voice took on a subdued fervor. "No, I guess I was the one who should have been strong enough to make us both wait. Girls at that age can see things a lot more clearly than boys can. They know what they are afraid of — not being attractive enough, not being paid attention to, and not getting married. Boys don't really know why they do feel so scared, and they think none of the other fellows feel as frightened as they do. I took advantage of the little boy part that needed mothering, I guess I really knew what I was doing all the time.

"I was so sure that the silly thing I had to worry about in life was getting a husband. I didn't think much about what we had to give up to get married. We needed more time to be young, to buy a new hat, instead of an electric bill, to get around and see some of the world, to try out some foolish ideas. If only we had had more time to grow up — I wouldn't feel jealous of my own children, and Bob wouldn't resent me and the kids so.

"What can I do—I don't see any way out."

All right, you are the psychiatrist, what are you going to do to help Mrs. X find a way out? Maybe you feel as uncertain as I did when I first thought about this problem. But as a matter of fact you do have the solution that I was unable to provide.

What I didn't tell you is that before I could get my son to go to bed he convinced me I should tell you a "Twilight Zone" story. Mrs. X came to see me on November 22, 1967, five years from now. And you know Mrs. X very well — she is sitting in the second row, and Bob is over there near the back.

AN ISRAEL CAMEO

(Continued from Page Three)

her shoulders, but now as the jersey fell away from her arm, the tears rushed to my eyes. I felt a pinching pain inside, followed by a feeling of pity and admiration, for her arm from the elbow down to the claw-like fingers was made of steel.

This article is from Jewish Affairs.

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Maritimes Section

Mrs. Edith Dreskin, of Saint John, N.B., the widow of Abraham Dreskin, died on Saturday, November 10, at the Saint John General Hospital, in her ninety-second year. She is survived by two sons: Nathan Dreskin, of Ottawa, Ont.; Oscar Dreskin, of Laurelton, Long Island, N.Y., a daughter, Mrs. Philip Hamburg, of Saint John; six grandchildren; a brother, Peter Ross, of London, Ont.; and a sister, Mrs. Rose Schechter of Perth Amboy, N.J. Funeral services were held at the Shaarei Zedek Synagogue. Burial was at the Shaarei Zedek Cemetery. Mrs. Dreskin, a resident of Saint John since 1910, had lived with her daughter, Mrs. Philip Hamburg, 15 Paddock Street. She was born in Odessa, Russia. She was a member of the Congregation Shaarei Zedek; and active for many years in Jewish and community activities.

Mr. and Mrs. M. B. Fineberg, and Mrs. Elliot Fineberg, of Halifax, N. S., will be in Montreal, Quebec, for the bar-mitzvah of John, son of Mr. and Mrs. Alec Freedman, 337 Dufferin Road, Montreal, who will be called to the Reading of the Law, on November 24, at Shaare Zion Synagogue.

Mr. and Mrs. S. J. Rozovsky, of Montreal, Quebec, spent some time with his parents, Mr. and Mrs. A. Rozovsky, of Saint John, N. B.

Mr. and Mrs. S. S. Jacobson, Bloomingdale Terrace, Halifax, N. S., spent some time in Washington and New York.

Those who entertained for Miss Eleanor Suzanne Elman, daughter of Mr. and Mrs. Maurice Elman, of Saint John, N. B., prior to her marriage to Dr. Morry L. Givner, son of Mrs. Abraham Louis (Ray), of Montreal, Quebec, and the late Julius Givner, at Shaarei Zedek Synagogue, in Saint John, were: Mrs. F. N. Gauvin and I. J. Davis, afternoon tea at the Admiral Beatty Hotel. Mrs. Maurice Elman, mother of the bride, and Mrs. Harry Boyaner, of Vancouver, B.C., presided over the tea table, which was adorned with bronze-coloured chrysanthemums and lighted ivory tapers in silver candelabra. Assisting in serving were: Mesdames A. P. Goldman, Morton Paikowsky, E. R. Davis, H. L. Marcus, David Lubin, L. H. Freedman and Rose Katz. Mr. and Mrs. Ben Freedman, 70 Coronation Avenue, Lancaster, N. B., entertained at a buffet dinner. Mrs. Maurice Elman, mother of the bride, presided over the tea cups. Mrs. Seymour Rozovsky, of Montreal, Quebec; and Mrs. Don Boyaner and Mrs. Harry Holtz, man, assisted in serving. A silver bowl of fall flowers centered the serving table, which was lighted by white tapers in silver holders. Mrs. Joseph Tobin, of Saint John, N. B., and her daughter, Mrs. Jack Levine, of Fredericton, N. B., gave a dinner with eight guests; and Mrs. B. H. Everett, of Saint John, a luncheon to honour Miss Elman.

KANTER-EHRLICH

The marriage of Miss Jean Diane Ehrlich, daughter of Mr. and Mrs. Louis Ehrlich, of St. Paul, Minn., to Dr. Yale Conrad Kanter, son of Mr. and Mrs. S. I. Kanter, of Saint John, N. B., took place at the Temple of Aaron, in St. Paul, Minn., on Sunday, August 26. Rabbi Bernard Raskas and Cantor Ben G. Nosowsky officiating. The bride was given in marriage by her father. She wore a floor-length gown of rice silk with a pearl-trimmed bodice; and bouffant skirt, shaping into a chapel train. Her veil of tulle illusion was draped to a tiara of seed-pearl-beads; and she carried a prayer book, adorned with white roses, stephanotis, and a white orchid. Miss Carol Lynn Ehrlich was maid of honour for her sister. The bridesmaids were: Misses Arlene Davis, Gloria Slater, Roxie Nemet, and Ellen Turner, cousin of the bride. They were dressed alike in identical gowns of aquamarine-blue taffeta; with matching headdresses; and carried nosegays of pink roses and tiny orchids. Samuel Upin, of Fairibault, Minn., was best man for his cousin. The ushers were: Sherman Blumstein, of St. Paul, Minn., and Mitchel Rhodes, of Chicago, Ill., cousins of the groom; and A. P. Taylor, of Toronto, Ont., and Barney J. Cons, of Montreal, Quebec, brothers-in-law of the groom. Baskets of gladioli, chrysanthemums and roses adorned the Temple; and the guests pews were marked with chrysanthemums. The wedding music was played by Mrs. J. Kahan, of St. Paul, and Mrs. Alice Gurstill sang. A reception, followed by a dinner and dance in the Temple, Rabbi Bernard Raskas proposed the toast to the bride. Mrs. Ehrlich, mother of the bride, wore a salmon-coloured satin sheath; with a hat of matching colour. Mrs. Kanter, mother of the groom, was in a beige brocaded satin sheath; with a matching hat. Each had a corsage of white orchids. For her honeymoon trip, the bride wore a navy-blue linen suit, with matching accessories; and a white orchid corsage. The couple have taken up residence in St. Paul, Minn. The bride is a senior at the University of Minnesota School of Nursing; and Dr. Kanter is a medical fellow in the department of ophthalmology of the University of Minnesota.

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MONTREAL MEETINGS

★ TEMPLE EMANU-EL ★

Dr. Harry J. Stern, Rabbi: For the sessions of the first Canadian Council of Reform Judaism, on Friday evening, November 23, at 6.15 p.m., at services, the address will be by Rabbi Dr. W. Gunther Plaut, of Holy Blossom Temple, in Toronto, on "Isolation, Integration And Reform". Dr. Stern will preside at the worship. Participating in the service will be Rabbi Louis J. Cashdan, of Toronto; Rabbi H. Leonard Poller, of Montreal; Rabbi Bernard Baskin, of Hamilton; and Rabbi Sherwin T. Wine, of Windsor. Oneg Shabbat and Kiddush reception, auspices Temple Emanu-El Sisterhood, will follow. At the special service at Temple Beth Sholom, on Saturday morning, November 24, at 10.30 a.m., the guest preacher will be Rabbi Bernard Baskin, of Hamilton. Luncheon follows the worship. On Saturday evening, November 24, the dinner and dance will hear Dr. Maurice Eisendrath, president, Union of American Hebrew Congregations; at the Queen Elizabeth Hotel. Book Lovers' Forum, meeting on Wednesday afternoon, November 28, at 2.30 p.m., will hear Dr. Louis Dudek, Professor of English, at McGill University, review "Pale Fire", by Vladimir Nabokov. General chairman is Mrs. Harry Joshua Stern; co-chairman of the day, Mrs. Reuben Ginsberg. Presiding at the tea tables will be Mesdames Stanley B. Frost, Louis Dudek, Isidore H. Morrell, Samuel Schwartz. Hostesses will be Mesdames Sidney Sundell, Alfred Kahn, F. Fisher, Stanley Handman, Earl Kruger, Joseph Malen, Mark Stein, Simpson Lightstone, Paul Lovee, J. Stuart Cohen, Eric Stuart, son of Mrs. Marion Friefeld Dickman, 5261 Cedar Avenue, and of Leonard Dickman, 5353 Sherbrooke Street West, will be called to the Reading of the Torah in observance of his Bar Mitzvah at the Sabbath Eve and Saturday Morning services, November 23 and 24. For the Sisterhood Donor luncheon on Tuesday, December 11, at 12.30 p.m., with prizes awarded through the courtesy of Holt Renfrew Co. Ltd., a partial list of governors is Mesdames William Morris, George Hollinger, Harry Smith, Arnold Grossman, Arthur Pascal, Alfred Zion, Irvin Gertsman, A. Abe Dectar; patronesses, Mesdames Samuel Wechsler, William Gittes, Joseph M. Bambiger, Henrietta Messinger, Gustave G. Gray, Charles N. Sommer, Adolphe Ullman, Bernard Fisher, Cecil Hill, Benjamin Alexander. The general convener is Mrs. Sydney Lithwick.

★ TEMPLE BETH SHOLOM ★

Rabbi H. Leonard Poller: New members, welcomed at a dinner in their honour, are: Mr. and Mrs. Arthur Abrams, Mr. and Mrs. Herman Apple, Mr. and Mrs. Peter Bacal, Mrs. Nelly Balassiano, Dr. and Mrs. Ned Better, Mr. and Mrs. Israel Bloom, Mr. and Mrs. Peter Braun, Mr. and Mrs. Irwin Cabott, Mr. and Mrs. William Cohen, Mr. and Mrs. Allan Colton, Mr. and Mrs. Samuel Covlensky, Mr. and Mrs. Gunther Erlich, Mr. and Mrs. Ben Etcovitch, Mrs. Edythe Frank, Mr. and Mrs. Peter Gates, Mr. and Mrs. Sydney Goldstein, Mr. and Mrs. Moe Herman, Mr. and Mrs. David Herscovitch, Mr. and Mrs. C. John G. Hoskman, Mr. and Mrs. Harold Horowitz, Mr. and Mrs. H. E. Kinsler, Mr. and Mrs. Morris Lapidos, Mr. and Mrs. Moe Leavitt, William Letovsky, Mr. and Mrs. Stanley Lipson, Mr. and Mrs. Mark Packer, Mr. and Mrs. Harry Pinker, Mr. and Mrs. Fred Rabinovitch, Mr. and Mrs. Alfred Rittenberg, Mr. and Mrs. Leo Ritz, Mr. and Mrs. Irving Secter, Mr. and Mrs. Robert N. Speevak, Mr. and Mrs. William Taylor, Mr. and Mrs. Dan Vilinsky, Mr. and Mrs. Abe Waldman, Mr. and Mrs. John White. The week-end of November 23 will mark the convention of the Canadian Council of Reform Judaism in which Temple Beth Sholom will serve as co-host, with Temple Emanu-El. Joint services will be held with Temple Emanu-El, being host on Friday evening; and Temple Beth Sholom, host on Saturday. Delegates of Temple Beth Sholom are: Rabbi H. Leonard Poller, Cantor Luciano Della Pergola, Mrs. Edna Freedman, Harry Wolfe, Harry Halton, Norman N. Genser, Arthur N. Friedman, Aaron Genser, Norman Cardon, Martin Rubin, Dr. Lyon Lapin, Ben. Rocklin, Jonathan Wolfe, Mrs. Martin Rubin, Henry Dalnow, Martin Arnovitz, Herbert Wittes, and Bernard Selvin. At Services on Saturday, November 24, Kenneth Futornick, son of Mr. and Mrs. Harry Futornick, 7903 Guelph Road, will be called to the Reading of the Torah in honour of his bar-mitzvah.

★MIZRACHI-HAPOEL★

Hamizrachi: Aviv Chapter will hold a money shower and miniature bazaar at headquarters, on Wednesday, November 28, at 8:00 p.m. Mrs. J. J. Fromin, 429 Grosvenor Avenue, is president. Cohen, Caplan, Scharf Chapter luncheon meeting was at the home of Mrs. M. Wolloch, 6326 Sonart Avenue. The next luncheon meeting will take place on Tuesday, November 27, at 1:00 p.m. at the home of Mrs. S. Dalfinky, 6300 Lennox Avenue. Mrs. M. Medwin, 6280 Northcrest Place, will be presented with a Haifa Community Founders' Certificate on behalf of Charles G. Greenshield, Q.C., who donated $100, through Mrs. Medwin, to the project. Mrs. S. Lazar, 6201 Cote Saint Luc Road, is president. Schlomoh Avigdor Lieff Chapter meeting and miniature bazaar at headquarters, on Tuesday, November 27 at 8:00 p.m., has as hostesses, Mrs. M. Crystal, 6256 Northcrest Place; and Mrs. L. Tolzman, 6216 Northcrest Place. Mrs. A. Molina, 705 Champagneur Avenue, is president. Dvorah Bracha Schwartzbein Chapter memorial meeting, at headquarters, was in memory of Shalom Schwartzbein, the husband of Mrs. Lily Bender Schwartzbein, 4784 Boulchette Avenue. Rabbi Joseph Granblatt was the guest speaker. The hostesses were Mesdames A. Garmaise, 47 Kelvin Avenue; J. L. Gewurz, 6525 Wilderton Avenue; S. Hershcovich, 3117 Goyer Street; B. Jaslow, 4200 De Courtrai Street; I. I. Lieff, 6432 Grey Avenue; and A. Malina, 705 Champagneur Avenue. Jennie Levitt Segal Chapter met at the home of Mrs. J. Saxe, 6000 Clanranald Avenue. Mrs. J. Blanshay, 2182 Nantel Street, is president. Senior Ladies Chapter will meet on Tuesday, November 27 at 8:00 p.m. at 5402 Park Avenue. Mrs. E. Levine, 5292 Jeanne Mance Street, will be hostess. Mrs. D. Kaufman, 555 Wiseman Avenue, is president.

★ JEWISH CONVALESCENT ★

Hospital Council meeting was held at the Shaare Zion Synagogue; Mrs. J. Libben, president, presiding. A membership tea will be held in the spring, with Mrs. H. Lenetsky, convener. David Rossman Unit met at the home of Mrs. J. Lipman, 2775 Bedford Avenue. Mrs. M. Eisenwasser, president, presided. The raffle was won by Mrs. G. Umansky, who gave a donation; and the hostess was thanked by Mrs. M. Eisenwasser. The annual money shower and miniature bazaar will be held on Monday, November 26, at 8 p.m., at Bnai Jacob Synagogue. A partial list of hostesses is: Mesdames L. Teitelbaum, A. Liederman, S. Cohen, S. Lavine, A. Dickson, C. Schwartz, I. Epstein. The next meeting will be held at the home of Mrs. S. Cohen, 5947 Clanranald Avenue, on Monday, December 10, at 1 p.m. Basboim, Waxman Unit meeting was at the home of Mrs. P. Neymark, 4660 Van Horne Avenue. The president, Mrs. H. Waxman, presided, for a musical evening, of recordings. Mrs. J. Libben won the raffle, and gave a donation.

★HOSPITAL OF HOPE★

Units meeting on Monday, November 26, at 8:00 p.m., are: Margolick, at the home of Mrs. H. Caplan, 4854 Fulton Street; Esther Caplan, at the home of Mrs. M. Bord, 4711 Plamondon Avenue. Units meeting on Tuesday, November 27, at 2:00 p.m., are: Mordecai and Essie Baker, at the home of Mrs. S. Bernstein, 2627 Soissons Avenue; Henry Shuster, at the home of Mrs. Fanny Rubin, 6010 Decelles Avenue; I. J. Borrin, at the home of Mrs. S. Socoransky, 4909 Montclair Avenue; at 8:00 p.m., are: Sara B. Stein, at the home of Mrs. A. Gurevitch, 4747 Carlton Avenue; Chaim Revzen Junior, at the home of Mrs. H. Tanzer, 986 Davaar Avenue; Marsha Devorah, at the home of Mrs. Beckie Greenfeld, 6283 De Vimy Avenue; Shmul Chaim Zrill, at the home of Mrs. S. Fish, 5250 Victoria Avenue. Unit meeting on Wednesday, November 28, at 12:00 noon, is: Rochel Fruma Takefman, luncheon, at the home of Mrs. I. Nirenberg, 4780 Carlton Avenue; at 2:00 p.m., are: Saibel Rubin and Abraham Blumenthal, at the home of Mrs. A. Blumenthal, 4965 St. Catherine Road; Baker-Kolker, at the home of Mrs. S. Shuster, 3825 Dupuis Avenue; and at 8:00 p.m., are: Chaim Revzen-Yoisef Altman, at the home of Mrs. B. Revzen, 2800 Van Horne Avenue; Fraid-Philip Cohen, at the home of Mrs. B. Bellman, 4650 Plamondon Avenue. Unit meeting on Thursday, November 29, at 2:00 p.m., is: Hesha Berson and Rose Moss, at the home of Mrs. E. Atkin, 2870 Bedford Road. Marsha Shlamovitch Unit met at the home of Mrs. L. Sitrin, 3955 Dupuis Avenue.

★ LESLIE MORE BELISHA ★

Lodge Number 2, Royal Antediluvian Order of Buffalos, paid their annual visit to the Mount Sinai Sanatorium, in Prefontaine, Quebec; and the Royal Edward Laurentian Institution in Ste. Agathe. A. Aranoff, president; Ellie Nadler, vice-president; Jack Mattey, treasurer; Sydney Ross, trustee; Ben. Labia, Clarence Grant, M. Morganstein and Morris Nadler, were the conveners. Refreshments and prizes were distributed; and there was entertainment.

★ ADATH ISRAEL ★

Synagogue, Rabbi Charles Bender: Jack, son of Mr. and Mrs. Ralph Chared, 789 Stuart Avenue, will be called to the Reading of the Torah, on Saturday, November 24, in celebration of his bar-mitzvah. Sisterhood annual donor luncheon is on Tuesday, December 11. Ticket conveners are Mesdames Joel Sternthal and Joseph M. Hubscher; and in charge of raffles are Mesdames Gerald Paterson and Wolfe Orslowe.

★ JEWISH CONVALESCENT ★

Home of Montreal: Mrs. J. Goldwasser, the hostess, donated the door prize for a meeting, and which was won by Mrs. F. Wexler. Two afternoon sittings was observed in memory of the late Mesdames I. Plotnick and L. Levenerown, who were members. Mrs. David Rose donated $5.00 in memory of her mother, Mrs. L. Levenerown. $100 was realized. Mrs. Goldwasser presided.

★ B. AND S. STEINHOUSE ★

And Nachlas Zkeinim Ladies Auxiliary meeting hostess will be Mrs. M. Greenspoon, on Wednesday, November 28, at 2.30 p.m., at 4913 Esplanade Avenue. Friends invited; refreshments.

★ FEDERATION ★

Of Roumanian Jews meeting at the home of Mrs. B. Moyse, 4200 Dupuis Avenue, is Wednesday, November 28, at 1.30 p.m. Mrs. M. Miller, president, will preside.

★ MAIMONIDES ★

Hospital And Home For The Aged Daniel and Joseph S. Cohen Unit, the first unit of the Ladies' Auxiliary, held a paid up membership tea, given by Mesdames N. Joffre; and J. Goralick, treasurer, at the home of Mrs. J. Goralick, 568 Wiseman Avenue. Members present were: Mesdames J. Cooper, R. Winter, L. Albert, J. Rosenberg, D. Cohen, J. Goldberg, S. Weissman, M. Geller, N. Parnes, B. Cohen, J. Shouh, H. Warhaft and S. Bender. A guest, Mrs. F. Goralick, donated $5. The meeting on December 19 is at the home of Mrs. S. Weissman, 4299 Esplanade Avenue.

★ BNAI BRITH WOMEN ★

Chapter Number 267 general meeting on Wednesday, November 28, at 1.30 p.m., at the home of Mrs. H. Fineman, 22 Glenmore Avenue. Mrs. C. Frisfeld, representative of Standard Brands for Fleischmann's Corn Oil Margarine will speak on the "Changing Fashion In Food". Refreshments will be served. Cum Laude Chapter Business and Professional Girls Group Cum Laude Chapter Number 548 paid up membership tea is at 7965 Decarie Boulevard, on Sunday, November 25, at 2.30 p.m., Miss Sarah Geffin, president, will preside.

★ JEWISH CONVALESCENT ★

Centre Ezra Ladies Society bazaar on Tuesday, November 27, and Wednesday, November 28, starting at 10:00 a.m., at Chevra Shaas Synagogue, 4170 St. Urbain Street. Mesdames B. Piafsky, M. Goldfarb, A. Sabin, S. Esar, are conveners. Mrs. S. Lefcourt is president.

THREE JEWS, SURVIVORS OF 170,000 AT CHELMNO CAMP

(Continued from Page One)

were told that they had come to work. Ordered to undress for an alleged bath or for a medical examination, they were taken naked to the gas vans. Those who were actually spared to work were killed when exhausted from the hard labour, savage treatment, and systematic starvation.

Torture by the Special Commando was commonplace. If a transport arrived on a Sunday, Commando members frequently placed bottles on the heads of the prisoners and, to amuse themselves, fired at the bottles, killing Jews as frequently as smashing bottles. There was another kind of "fun." Victims had to stand up, lie down, stand up, lie down till, exhausted, they could rise no more. A burst of bullets put an end to their misery. Some Jews were tossed alive into a fire, in one case, an inmate was forced to throw his own sister into the oven.

The trial is expected to last until the end of January, 1963. Fifty-two witnesses have been called, of whom only three are Jewish survivors: Michael Podchlebnik, Simon Srebrnik, and Mordka Zarawski. Five are former high Nazi police officers; four were active in assembling the transports from Lodz to Chelmno; twenty-four were members of the Special Commando, but did not participate in the murders. There is only one woman among them, Olga Steinke, the wife of the accused Steinke. In addition to the witnesses there are 10 experts, including four psychiatrists for the accused Bock, Malpichan, Meier, and Schalla.

How do the accused justify their heinous crimes? With the exception of Alexander Steinke, all admit having served in the Chelmno Special Commando but deny having done so out of their own free will. Mostly they claim to have had no choice, being afraid to disobey, or accustomed to follow orders. Lanke contends he could not imagine that police officers would do anything unlawful and therefore, believed that the killings were based on a binding law. Walter Burmeister admits having when pulled a bottle but only to scare a Jewish girl. He claims that they disapproved of the killings but, as lower echelon police officers, had to obey orders. One even claimed the same feelings towards Jews as to all other persons, and said that he had once been engaged to a Jewish girl.

Only one, Moebius, admits that he was duped by Nazi propaganda against Jews but claims that he changed his mind in Chelmno. None of the accused admits whipping the Jews as they came in, except in alleged self-defense. One, Maderhoh, states that he allowed Jews to take bread from the possessions of Jews already gassed. This, he says, so angered his superiors that he did not dare to leave the camp if he had wanted. Some of the accused say they opposed the killings but "orders were orders."

These "justifications" are obviously all false. When the first monstrous period of murder by gas came to an end, the Warthegau Gauleiter Arthur Greiser, who was executed in Poland for his crimes, wrote to Himmler praising the members of the Chelmno Commando for having fulfilled their "obligations" in a perfect manner.

U. S. CHIEF JUSTICE, AT SEMINARY DINNER IN HIS HONOUR

(Continued from Page One)

"But the business executive, the labour leader, the academician, the politician — needs counsel as to what is right no less than the husband and the wife. Our chairman Judge (Simon H.) Rifkind, is quoted as remarking that frequently, when new business ventures are undertaken, all kinds of experts are present — except for one expert — the expert in ethics, who can suggest whether the whole plan as conceived was socially useful, was right, was appropriate under the circumstances.

"Is it fantastic to suggest that there is an urgent need in our troubled times for the development of the profession of the counselor in ethics, having the same relation to interpersonal conduct, beyond the law, that the lawyer has to conduct that is subject to the review in the courts?

"The developments of this century indicate that this need is no fantasy at all. Until this century, the world had never heard of marriage counselors or of psychoanalysts. Yet the value of each calling had been demonstrated.

"The search for ethics has been pursued since ancient times. Is it not obvious that all of us need ethics counselors?"

A NEW JUDAISM IN ISRAEL

(Continued from Page Twelve)

mashgiach who supervises the *kashrut* of the kitchen is real, and could bring about financial disaster. A few families whose businesses involve a broad spectrum of the buying public have indicated that they would prefer the Reform service, but cannot affiliate because of the very probable economic boycott which would result.

Israel Orthodoxy, contrary to what we often hear, is neither dormant nor declining. It is a vital, vigorous movement, enjoying a flush of funds poured into its coffers from all over the world, and especially from the U. S.

American Jewry has much more at stake in the development of a Reform movement in Israel than may appear at first glance. Outside of North America, Liberal congregations are in an arrested or struggling position. Only in Israel are there prospects of a colorful and creative movement likely to pour new ideas and forms and zest into the stream of Reform worship and practice. If Reform fails in Israel, we shall be in danger of becoming an isolated Anglo-Saxon movement, eventually rendered sterile by our own inbreeding, deprived of a cross-pollenization gleaned from spiritual expressions in other cultures.

What will happen to Reform Judaism in Israel? Will it receive the succor it requires from American Jewry, during the tenuous, tender years of its incipience? Will it stir Israelis toward the creation of an indigenous form of forward-looking Judaism to meet the crying need of young Israelis, or will it fail, so that Orthodoxy or indifference will be the sole alternatives?

Will a thriving Reform help sender asunder the constrictive bind yoking religion and the Israel state? Will a flourishing Israel Reform fructify American Reform with fresh, compatible patterns?

The donor whose gift made possible the acquisition of the Jerusalem property, a member of the Board of an American Eastern seaboard congregation, requested that his gift be an anonymous one. He said, "The knowledge that I am an active participant in the spread of Reform Judaism in Israel, in adding strength to the world movement, and in bringing to Israel Jews the sense of rich fulfilment which Reform has brought to my family, is glory enough."

Such fulfilment, for those in Israel who seek to live by a new Judaism in terms related to the twentieth century world, is more than a remote hope now.

This article is from American Judaism.

Canadian Jewish Review

is one of only three English-language weekly consumer magazines in all of Canada with Audit Bureau of Circulations Membership.

The others are TIME and TV GUIDE

QUEBEC — ONTARIO — THE MARITIMES

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that CONSTANCE MARION HULBURD MOSGROVE, of the Town of Cote St. Luc, Province of Quebec, bank clerk, will apply to the Parliament of Canada at the present, next or following session thereof for a Bill of Divorce from her husband, STUART SWINYER MUSGROVE, supervisor, of the City of Montreal, Province of Quebec, on the ground of adultery.

DATED at Montreal, Province of Quebec, this 7th day of November, 1962.

S. W. WEBER, Q.C.
Solicitor for Petitioner,
124 St. James Street, West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that HENRI VERRIER, lineman, of the City and District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada at the next or following ensuing Session thereof for a Bill of Divorce from his wife, ANDREA BURNS, waitress, of the City and District of Montreal, Province of Quebec, Canada, on the grounds of adultery.

Montreal, November 1st, 1962.
DAVID A. SCHWARTZ,
Attorney for Petitioner
1800 Stanley, Suite 425,
Montreal 1, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that ALICE CANDIDE SULLIVAN of the City and District of Montreal, Quebec, will apply to the Parliament of Canada, at the present, next or following session for a bill of divorce from her husband DAVID WARD, draftsman, of the City of Montreal, Quebec, on the ground of adultery.

MONTREAL, October 31, 1962.
ROSA B. GUALTIERI,
Attorney for Petitioner,
284 Notre Dame Street, West,
Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Notice is hereby given that DAME MARGARET JANE O'BRIEN BAGNAM, Housewife, of the City of St. Lawrence, District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada at the present, next or following session thereof for a Bill of Divorce from her husband, CLAUDE THEODORE DAGNAM, Salesman, of the City of Outremont, District of Montreal, Province of Quebec, Canada, on the grounds of adultery.

MONTREAL, November 14, 1962.
HELL & GUTENTAG
Attorneys for Petitioner
99 St. James St. West
Room 400
Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that SUSANNE MARY [illegible], housewife, of the City of [illegible], District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada at the next or following session thereof for a Bill of Divorce from her husband, MILTON [illegible], of the City of [illegible], District of [illegible], Province of Quebec, Canada, on the grounds of adultery.

DATED AT MONTREAL,
this 15th day of October, 1962.
[illegible]
Attorneys for Petitioner

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MONTREAL BIRTHS

Born, to Mr. and Mrs. Alec Wolkowicz (nee Ruth Kerkofsky), 7509 Euclid Road, on October 28, at the Royal Victoria Hospital, a son, Jeffrey Carey; brother of Marsha, aged five years; and Joel Mark, two and one-half; grandson of the late Mr. and Mrs. Joseph Kerkofsky, of Montreal; and of the late Mr. and Mrs. Manes Wolkowicz, of Poland. Godparents are Jacob Wolkowicz, 705 Outremont Avenue, uncle; and Mrs. Israel Wolkowicz, 4025 Maplewood Avenue, aunt. Norman Kirk, 3102 Sunnyhurst Avenue, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Mervin Plotkin (nee Rosalind Rosenberg), 1245 Guimet Street, on October 9, at the Jewish General Hospital, a son, Gordon Israel; brother of Mark Jeffrey, aged twenty-seven months; grandson of Mr. and Mrs. Harry Rosenberg, 4889 Jeanne Mance Street; and of Mrs. Dora Plotkin, 8155 De l'Epee Avenue, and the late Michael Plotkin; great-grandson of Mr. and Mrs. Morris Pervin, 4841 Jeanne Mance Street. Godparents are Ben. Plotkin, 8155 De l'Epee Avenue, uncle; and Mrs. Dora Plotkin, grandmother. Mr. Rosenberg, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Irwin H. Zack (nee Ruth Ellen Radbord), 2745 Goyer Avenue, on October 27, at the Jewish General Hospital, a son, Steven Joseph; grandson of Mr. and Mrs. Samuel Radbord, 5823 Decelles Avenue; and of Mr. and Mrs. Leslie Zack, 3894 Bathurst Street, Toronto, Ont.; great-grandson of Mr. and Mrs. Samuel Cohen, of Toronto. Godparents are Mrs. Alex Zalken, great-aunt; and her son, Randal Zalken, of Toronto. Mr. Radbord, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Joseph Dubrofsky (nee Phyllis Muzin), 2 Mascot Place, Toronto, Ont., formerly of Montreal, on November 7, at the New Mount Sinai Hospital, there, a son, Lewis; grandson of Mrs. Anne Dubrofsky, 5047 Van Horne Avenue, and the late Louis Dubrofsky; and of Mrs. Fay Muzin, 4700 Courtrai Street, and the late David Muzin; great-grandson of Mr. and Mrs. Charles Pfeffer 4820 Plamondon Avenue; and of Osias Mosisker, 5550 Jeanne Mance Street.

Born, to Mr. and Mrs. Jack Gross (nee Pearl [illegible]), 6275 Northcrest Place, on November 4, at the Jewish General Hospital, a son, Michael Aaron; grandson of Mr. and Mrs. Adolphe Weiss, of New York, who are the godparents; and of the late Mr. and Mrs. Y. Gross, of Hungary. Rabbi L. Tibelbaum, of New York, great-uncle, held the baby during the ceremony.

TORONTO BIRTHS

Born, to Mr. and Mrs. Herbert Wolfson (nee Joy Eisen), 26 Talley Lane, on November 7, at Toronto Western Hospital, a son, Steven Edward; brother of Carol Anne, aged five years; and Norman Andrew, two; grandson of Dr. and Mrs. David Eisen, 41 Shelborne Avenue; and of Mrs. Lottie Wolfson, 351 Walmer Road, and the late Norman Wolfson; and great-grandson of Mrs. Ras Alexander, 525 Chaplin Crescent.

Born, to Mr. and Mrs. Ralph Levitt (nee Bernice Revich), on November 7, at Women's College Hospital, a son, David Stephen; brother of Joel, aged six years; Sharon, four; and Gerald, two; and grandson of Mr. and Mrs. Albert Levitt, 4 Fraserwood Avenue; and of Mr. and Mrs. Samuel Revich, 2700 Bathurst Street.

Born, to Mr. and Mrs. Robert Zigelstein (nee Paulette Berger), 300 Finch Avenue West, on November 10, at New Mount Sinai Hospital, a son, Stephen Barry; grandson of Mr. and Mrs. Morris Berger, of Rochester, N. Y.; and of Mr. and Mrs. Abraham Zigelstein, 16 Wellwood Avenue; and great-grandson of Mr. and Mrs. Abraham Barger, of Rochester.

Born, to Mr. and Mrs. Sidney Fluxgold (nee Ruth Rockmaker), 80 Purdon Drive, on November 8, at Bronson Hospital, a son, Richard Bradley; brother of Howard, aged four years; and of Leslie, two and one-half; grandson of Mr. and Mrs. Benjamin Rockmaker, 11 Shallmar Boulevard; and of Mr. and Mrs. Harry Fluxgold, 60 Charleswood Drive.

Born, to Mr. and Mrs. L. Litvack (nee Rosalie Giblon), 15 Newbury Lane, on November 5, at New Mount Sinai Hospital, a daughter, Hindy Elaine; sister of Mark, aged nine years; and of Wendy, five; granddaughter of Mr. and Mrs. Samuel Litvack, 18 Markdale Avenue; and of Mr. and Mrs. Harold Giblon, 68 Ranee Avenue; and great-granddaughter of Mrs. Mary Laser, 3560 Bathurst Street.

Born, to Mr. and Mrs. Arnold Gitlin (nee Betty Richman), of Bronx, N. Y., on November 5, at Parkchester General Hospital, a daughter, Marla Leslie; sister of Kerin, aged three and one-half years; granddaughter of Mr. and Mrs. Samuel Richman, 284 Palmerston Avenue; and of Mr. and Mrs. Samuel Gitlin, of Bronx, N. Y.

Born, to Mr. and Mrs. Edward Levy (nee Barbara Feldstein), 25 Sunnydene Crescent, on November 10, at the New Mount Sinai Hospital, a son, Jonathan Henry; brother of Lawrence, aged ten years; Andrew, eight; and Brian, four; and grandson of Mr. and Mrs. Harry Feldstein, 40 Glen Road; and of the late Mr. and Mrs. Lazar Levy, of Toronto.

Born, to Mr. and Mrs. Paul Applebaum (nee Brenda Kopman), 2460 Keele Street, on November 11, at the Toronto General Hospital, a son, Brian Leslie; grandson of Mr. and Mrs. Alan Kopman, 79 Ridelle Avenue; and of Mr. and Mrs. Samuel Applebaum, 116 Elm Ridge Drive; and great-grandson of Mrs. Edith Stein, 807 Briar Hill Avenue, and the late Benjamin Stein; and of Mr. and Mrs. Jacob Kopman, 97 Whitmore Avenue; and of Harry Applebaum, 3560 Bathurst Street, and the late Mrs. Hinda Applebaum.

Born, to Mr. and Mrs. Mervin Lass (nee Myrna Donn), 212 Goddard Street, on November 10, at Women's College Hospital, a son, Warren; brother of Brian, aged six and one-half years; and of Joanne, four and one-half; grandson, of Mrs. Kay Donn, 525 Chaplin Crescent, and the late Harold Donn; and of Mr. and Mrs. Izzie Lass, 8 Peveril Hill Road South; and great-grandson of Mr. and Mrs. Morris Levine, 206 Bellwoods Avenue; and of Mrs. Samuel Lass, 3877 Bathurst Street.

Born, to Dr. and Mrs. Marvin Roebuck (nee Mara Wittlin), of New York, on October 19, at Mount Sinai Hospital, in New York, a daughter, Faith Ann; sister of Grant, aged four years; and of Stuart, fifteen months; granddaughter of Mr. and Mrs. Samuel Roebuck, 2605 Bathurst Street; and of Mr. and Mrs. Benjamin Wittlin, 318 Richview Avenue.

Born, to Mr. and Mrs. Harry Cornblum (nee Ettie Guziker), 28 Glen Rush Boulevard, on November 7, at New Mount Sinai Hospital, a son, Larry Mitchell; brother of Marcy Lyn, aged six years; and of Julie Robin, four; grandson of Mr. and Mrs. Mannie Guziker, 54 Burnside Drive; and of Mr. and Mrs. Samuel Cornblum, 41 Beaver Valley Road.

Born, to Dr. and Mrs. Marvin Mecklinger (nee Rebecca Tintner), 630 Roselawn Avenue, on November 9, at the Toronto General Hospital, a daughter, Deborah Lee; granddaughter of Mr. and Mrs. Samuel Mecklinger, 21 Mayfair Avenue; and of Mr. and Mrs. Otto Tintner, 180 Major Street; and great-granddaughter of Mr. and Mrs. F. Mecklinger, 3560 Bathurst Street; and of Mrs. Valeria Tintner, of Tel Aviv, Israel.

Born, to Mr. and Mrs. Joseph Dubrofsky (nee Phyllis Muzin), 2 Mascot Place, (formerly of Montreal, Que.), on November 7, at New Mount Sinai Hospital, a son, Lewis; grandson of Mrs. Anne Dubrofsky, 5047 Van Horne Avenue, Montreal, Que., and the late Louis Dubrofsky; and of Mrs. Fay Muzin, 4700 Courtrai Street, Montreal, Que., and the late David Muzin; and great-grandson of Mr. and Mrs. Charles Pfeffer, 4820 Plamondon Avenue, and of Osias Mosisker, 5550 Jeanne Mance Street, all of Montreal.

Born, to Mr. and Mrs. Irwin H. Zack (nee Ruth Ellen Radbord), 2745 Goyer Avenue, Montreal, Quebec, on October 27, at the Jewish General Hospital, there, a son, Steven Joseph; grandson of Mr. and Mrs. Samuel Radbord, of Montreal; and of Mr. and Mrs. Leslie Zack, 3894 Bathurst Street; great-grandson of Mr. and Mrs. Samuel Cohen, of Toronto. Godparents are Mrs. Alex Zalken, and her son, Randal Zalken, 464 Lawrence Avenue. Mr. Radbord, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. George Richmond (nee Joan Irwin), 22 Elfreda Boulevard, on November 11, at St. Michael's Hospital, a daughter, Rosalind Marie; sister of David, aged six years; Lawrence, five; and Sandra, two; granddaughter of Mr. and Mrs. Albert Richmond, Cummer Avenue, Don Valley Acres; and of Mr. and Mrs. Lawrence Irwin, of Brampton, Ont.; and great-granddaughter of Mrs. Evelina Irwin, 120 St. Clair Avenue West; and of Mrs. Rachel Richmond, 105 Ava Road.

Born, to Mr. and Mrs. Peter Landsman (nee Sandra Ser), 515 Chaplin Crescent, on November 11, at the New Mount Sinai Hospital, a daughter, Rochelle Lynn; granddaughter of Mr. and Mrs. Harry Ser, and of Mr. and Mrs. Harry Landsman, all of London, England.

Born, to Mr. and Mrs. Eugene Goldman (nee Ruth Mendelsohn), 7 Alcorn Drive, on November 6, at New Mount Sinai Hospital, a daughter, Sandra Victoria; sister of Leonard, aged six years; and of Michael, three; granddaughter of Mr. and Mrs. Samuel Goldman, 1 Marquette Avenue; and of Mrs. Fay Mendelsohn, 11 Cameron Place, and the late Samuel Mendelsohn.

Born, to Mr. and Mrs. Peter Miller (nee Joan Clausner), 69 Gambello Crescent, on November 12, a son, Corey Howard; grandson of Mr. and Mrs. Alex Clausner, 1 Casino Court; and of Mr. and Mrs. Barney Miller, 4885 Queen Mary Road, Montreal, Que. The godparents are Mr. and Mrs. Philip Sacks, 2500 McNulty Avenue, Montreal, Que., uncle and aunt.

CLASS IN COOKERY

COCONUT BALLS

one cup margarine
one-half cup sifted, icing sugar
two teaspoons vanilla
one-half teaspoon almond extract
two cups sifted flour
one-half cup shredded coconut
one-half teaspoon salt
one-half cup ground pecans
one-half cup candied cherries
one-half cup dates
one egg white

Cream margarine and icing sugar. Stir in vanilla and almond extract. Add cherries and dates that have been cut into small pieces, and mix well. Add flour and salt which have been sifted twice. Shape dough into small balls. Dip them in slightly beaten egg whites, and roll them in shredded coconut, then in ground pecans. Place them on a slightly greased cookie sheet. Bake at 350 degrees for twenty to thirty minutes, until slightly brown.

Mrs. S. Felergrad,
3295 Goyer Avenue, Montreal.

SUGAR COOKIES

four eggs
one teaspoon almond extract
one-half cup orange juice
one-half pound shortening
two teaspoons baking powder
five cups flour
one and one-half cups sugar

In a large bowl, mix together the soft shortening and sugar. Add the eggs, flavouring, flour, baking powder, and orange juice. Mix well and form into a ball. Cut the ball into four equal parts and roll out each part on a floured board to about one-quarter inch in thickness. Shape with a cookie cutter, and dip each cookie in sugar. Place on a greased cookie sheet and bake at 350 degrees for approximately fifteen to twenty minutes, or until golden brown.

Mrs. S. Paul,
8 Granite Avenue, Toronto.

★

Sabbath Candles will be kindled on

Friday, November 23, at 3:58 p.m., E.S.T., in Montreal

Friday, November 23, at 4.28 p.m., E.S.T., in Toronto

Friday, November 30, at 3:54 p.m., E.S.T., in Montreal

Friday, November 30, at 4.24 p.m., E.S.T., in Toronto

★

Kislev 1, 5723, falls on Wednesday, November 28

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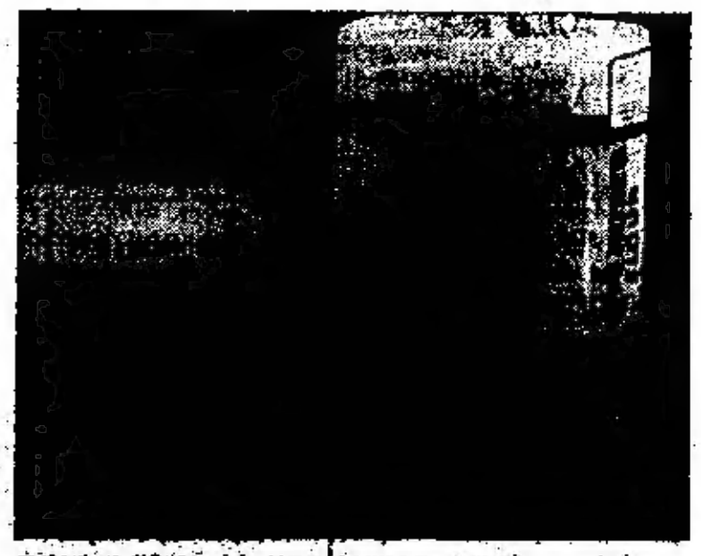

FIVE ROSES IS PRE-SIFTED...FLOUR AS FINE AND LIGHT AS MODERN MILLING CAN MAKE IT

Social Notes — Toronto

In Hamilton, Ont., for the bar-mitzvah of Teddy, son of Mr. and Mrs. Samuel Lax, at Beth Jacob Synagogue, were: Mr. and Mrs. Sol Borovoy, 1697 Bathurst Street; Mr. and Mrs. Bruce Smith, 100 Richview Avenue; Mr. and Mrs. A. Geller, 511 Vesta Drive; Mr. and Mrs. Samuel Leibel, 12 Glen Cedar Road; Mr. and Mrs. William Engel, 9 Robinwood Avenue; Mr. and Mrs. Milton Shier, 116 Richview Avenue, Mr. and Mrs. Harry Denaburg, 529 Spadina Road; Mr. and Mrs. Robert Levy, 18 Old Park Road; Mrs. Rose Romberg, 525 Chaplin Crescent; and Mrs. M. Black, of Balfour Beach, Ont.

Mrs. Harry Ser, and daughter, Hazel, of London, England, are visiting with Mrs. Ser's son-in-law and daughter, Mr. and Mrs. Peter Landsman (nee Sandra Ser), and new-born daughter, Rochelle Lynn, 515 Chaplin Crescent.

Mr. and Mrs. Barney Miller, 4895 Queen Mary Road, Montreal, Que., visited their son and daughter-in-law, Mr. and Mrs. Peter Miller, and new-born son, Corey Howard, 69 Gambello Crescent.

Mr. and Mrs. Philip Sacks, 2500 McNulty Avenue, Montreal, Que., were here for the brith of their godson, Corey Howard, son of Mr. and Mrs. Peter Miller (nee Joan Clausner), 69 Gambello Crescent.

Mr. and Mrs. Martin Bernie, of Winnipeg, Man., visited with her brother-in-law and sister, Mr. and Mrs. Harry Denaburg, 529 Spadina Road.

Mr. and Mrs. Alex Lehman, of New York, visited with her brother and sister-in-law, Mr. and Mrs. Charles L. Simpson, 495 Spadina Road.

Mr. and Mrs. Morris Wolfman, and Larry, and Elise; and Jack Latner, the father of Mrs. Wolfman, formerly of 46 Meadowbrook Avenue, have taken up new residence at 15 Brantley Crescent.

Louis Millman, and son, Larry Millman, 515 Concord Avenue, spent some time with his nephew and niece, Mr. and Mrs. Ben Silverman, of Montreal, Quebec.

Mrs. H. Solomon, 66 Purdon Avenue, spent some time with her parents, Mr. and Mrs. S. Golt, of Montreal, Quebec.

Mr. and Mrs. G. J. Peterson, of Montreal, Quebec, spent some time with her brother and sister-in-law, Mr. and Mrs. Samuel Levinoff, 138 Bayerest Avenue.

In Montreal, Quebec, for the bar-mitzvah of Edward Gerald, son of Mr. and Mrs. Melvin Manis, 576 Dorais Street, Montreal, who was called to the Reading of the Law, at Beth Ora Synagogue were: Mr. and Mrs. Arthur Lipton, and son, Michael Lipton, 218 Strathearn Road; Mr. and Mrs. Stanley Goldstein, 54 Frankton Crescent; Mrs. Louis Goldstein, 60 Fairleigh Crescent, and Miss Elaine Steinberg.

Mrs. Anne Dubrofsky, of Montreal, Quebec, spent some time with her son and daughter-in-law, Mr. and Mrs. Joseph Dubrofsky (nee Phyllis Muzin), and new-born son, Lewis, 2 Mascot Place.

Mr. and Mrs. Philip Gordon, 74 Spadina Road, had as their guests, Mr. and Mrs. A. C. Solomon, her brother and sister-in-law; and Mr. and Mrs. S. Pekeles, and Jerry, and Ronna, their nephew and niece; all of Montreal, Que.

In Montreal, Quebec, for the brith of Steven Joseph, son of Mr. and Mrs. Irwin H. Zack (nee Ruth Ellen Radbord), 2745 Goyer Avenue, Montreal were: Mr. and Mrs. Leslie Zack, 3894 Bathurst Street, grandparents; and Mr. and Mrs. Alex Zalken, and son, Randal Zalken, 464 Lawrence Avenue, great-uncle and great-aunt. Mrs. Alex Zalken and her son, Randal Zalken are the godparents of Steven Joseph.

Mr. and Mrs. Robert Zigelstein (nee Paulette Berger), and new-born son, Stephen Barry, 300 Finch Avenue West, had visiting with them, her parents, Mr. and Mrs. Morris Berger; and her grandparents, Mr. and Mrs. Abraham Berger, all of Rochester, N. Y.

Mr. and Mrs. Stanley Irwin Cohen, and Marla Ellen, and Brian Joel, of Barrie, Ont., were visiting with her parents, Mr. and Mrs. Louis Geller, 16 Fairleigh Crescent.

Mr. and Mrs. Stanley C. Sugar, 3575 Bathurst Street, spent their honeymoon at the Nevele Hotel, in Ellenville, N. Y., and New York City. Mrs. Sugar is the daughter of Dr. and Mrs. Ralph Bregman, 10 Shallmar Boulevard. Mr. Sugar is the son of Mr. and Mrs. Aaron Sugar, 5 Warwick Avenue.

Mr. and Mrs. Norman R. Stone, and Ellen, Marilyn, Susan and Eric, formerly of 49 North Hills Terrace, have moved to 21 Balding Court.

Mr. and Mrs. Ernest Dancoff, and Sharon, Steven, and Linda, of Altoona, Pa., visited her brother-in-law and sister, Mr. and Mrs. Norman R. Stone, 21 Balding Court. They were here for the marriage of their sister, Miss Fagel Bucoveteky, daughter of Mr. and Mrs. Benjamin Bergstein, of Kitchener, Ont., to Harold Mitgang, son of Mrs. Bella Mitgang, of Kitchener, Ont. The marriage took place on October 23, at the Beth Sholom Synagogue.

Mr. and Mrs. Ernest Philps, 300 Finch Avenue, spent their honeymoon in Bermuda. Mrs. Ernest Philps is the former Miss Laura Bien, daughter of Mr. and Mrs. David Bien, 194 Overbrook Place. Mr. Philps is the son of Mrs. Esther Philps, 10 Oxford Street, and the late Morris Philps.

In Montreal, Quebec, for the marriage of Miss Marilyn Silverstein, daughter of Mr. and Mrs. Ben. Silverstein, 4627 Vezina Avenue, to Perry Silverman, son of Mr. and Mrs. L. Silverman, 5742 Mountain Sights Avenue, all of Montreal, at Congregation Anshei Ozeroff, were: Louis Millman, and son, Larry Millman, 515 Concord Avenue; and Mrs. H. Solomon, 66 Purdon Drive.

Mr. and Mrs. Melvin Aaron Wise spent their honeymoon on a tour of Europe. Mrs. Wise is the former Miss Beverley Cunnman, daughter of the late Mr. and Mrs. Abraham Cunnman; and sister of Mrs. George Feuman, 18 Acton Avenue. Mr. Wise is the son of Mr. and Mrs. Samuel Wise, 24 Elway Court.

Mr. and Mrs. Benjamin Futerman, 67 Spruceway Avenue, entertained at their home to celebrate the sixteenth birthday of their daughter, Edith Futerman. She is the sister of Harvey; granddaughter of Mrs. Ann Applebaum, 44 Livingstone Avenue) and of Mrs. Liba Futterman, 124 Grange Avenue. Those present were: Donna Eisenberg, Elaina Mahl, Arlene Schrott, Elaine Anchor, Abe Weinstock, Gary Posner, Barry Greenberg, Lawrence Eisenberg, and Leon Waverman.

Mrs. Louis Cohen, 481 Vaughan Road, entertained at a luncheon at her home. Her guests were: Mesdames Frank Gould, Harry Sachs, J. Brown, P. Sunderland, and Miss Esther Cohen.

Mr. and Mrs. William Wolfish, 471 Lytton Boulevard, entertained at their home at a bon voyage dinner in honour of their son and daughter-in-law, Dr. and Mrs. Martin Wolfish, 15 Donwoods Grove, prior to their departure for Israel.

Miss Frances Irene Richman, daughter of Mrs. Sally Richman, 110 Ridelle Avenue, and the late Alex Richman, and the fiancee of Martin Wasserman, son of Mr. and Mrs. Albert Wasserman, 172 Ranee Avenue, was entertained at a luncheon and miscellaneous shower, with seventy-five guests present. The hostesses were: Mesdames M. Richman, sister-in-law of the bride-elect; M. Gardner, I. Green, M. Manett, H. Shiff, I. Shiff, and K. Shiff; all aunts of the bride-elect. Mrs. Richman, mother of the honouree, wore a brown and beige chiffon dress, with beaded bodice. Mrs. Wasserman, mother of the groom-to-be, wore a gold and white brocaded sheath. Miss Frances Irene Richman, the bride-elect, wore a peacock-blue peau de soie dress, with self jacket; and had a corsage of yellow tinted carnations. The marriage will take place on December 22, with Rabbi Benjamin Hauer officiating.

Miss Barbara Rita Edelist, daughter of Mr. and Mrs. Hyman Edelist, 44 Brookview Drive, and the fiancee of Paul Yanover, son of Mr. and Mrs. Ben Yanover, 304 Warren Road, formerly of Belleville, Ont., was guest of honour at a bridal tea given by Mrs. Ben Yanover, mother of the groom-to-be, at her home, with one hundred and fifty guests present. Those who poured the beverages were: Meadames A. Rapoport, sister of the bride-elect; J. Edelist, sister-in-law of the bride-elect; B. Chorner, L. Blumenfeld, F. Chapnick, A. Lockett, L. Edelist, aunts of the bride-elect; L. Yanover, of Belleville, Ont., aunt of the groom-to-be; and A. Goldstein. Miss Barbara Rita Edelist, the honouree, was attired in a sleeveless chartreuse-green, peau de soie dress; with a lame top; scooped neckline and sheath skirt; and had a yellow orchid wristlet. Mrs. Nathan Phillips was a guest.

Melvin Eric, son of Mr. and Mrs. Carl Sperling, 44 Camberwell Road, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth Sholom Synagogue. He is the grandson of Mr. and Mrs. Barnett Ellison, 88 Earlsdale Avenue. Following the services, Kiddush was observed. Mrs. Sperling, mother of the bar-mitzvah boy, wore a black wool suit; and a gold-coloured satin hat. The following evening, three hundred and twenty-five guests were received at a dinner and reception, at the Beth Sholom Synagogue. Mrs. Sperling, the mother, wore a gown of yellow chiffon, with beaded bodice; and had a mauve orchid wristlet. Mrs. Ellison, the grandmother, wore a gown of black peau de soie, with beadwork on the bodice; and had a corsage of red roses. Harry Slater, uncle of the bar-mitzvah boy, was master of ceremonies; and Barnett Ellison, the grandfather, asked the blessing over the challah. Melvin Eric, the bar-mitzvah boy, extended congratulations to his grandparents, who observed their fifty-fifth wedding anniversary. In the candle-lighting ceremony were the immediate family, and: Mr. and Mrs. Harry Slater, Mr. and Mrs. Samuel Rachlin, Mr. and Mrs. Saul Ellison, Mr. and Mrs. Seymour Ellison; and Mr. and Mrs. Albert Pilson, of New York; all uncles and aunts; Lois and Allan Pilson, of New York; Patricia and Carl Ellison; Heather Ellison, Martin Slater, and Dennis and Larry Rachlin; all cousins; Jeffrey Frank, Nathan Mutiger, Dennis Ruskin, Guiseppe Natolfonso, Mr. and Mrs. Samuel Goldman, and Mr. and Mrs. Morris Mandel.

Howard Marshall, son of Mr. and Mrs. Samuel Levinoff, 138 Bayerest Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Miss Sherryn Levinoff; and Anne Ruth, aged four years; and the grandson of Benjamin Nikolaevsky, 27 Allingham Gardens. Following the services, two hundred and fifty guests were received at Kiddush, and luncheon. Miss Sherryn Levinoff, the sister, was master of ceremonies; and Benjamin Nikolaevsky, the grandfather, asked the blessing over the challah. Those who placed flags on the birthday cake with the above family, were: Mr. and Mrs. G. J. Peterson, and Sandra, of Montreal, Que.; Mr. and Mrs. Hersch Nichols, and Cheryl, of Oshawa, Ont.; Mrs. Max Nichols, of Guelph, Ont.; and Mr. and Mrs. Mitchell Nichols, and Brian, and Sandra; all uncles and aunts; Mrs. A. Sternberg, Mrs. L. Shushanoff, Mrs. Fannie Halperin, Mrs. B. Levinoff, A. Levinoff, and L. Wexler; all of Montreal, Que., all great-uncles and great-aunts; Larry Nichols, of Guelph, Ont.; a cousin; Alan Zukar, Lawrence Lazarus, Myrna Bokol, Melvin Sroka, Marvin Karetsky, Mark Sodell, and Wendy Pullan. Here from a distance, were: Mrs. B. Cohen, a cousin; Mr. and Mrs. Reuben Brasloff, A. Cohen, Mr. and Mrs. H. Luterman, Alex Weisberg, and Mrs. Doris Serot, and Ruth; all of Montreal, Que.; Mr. and Mrs. N. Weiner, of Albany, N. Y.; and Mr. and Mrs. A. Kraner, of Elizabeth, N. J.

Gary Wilfred, son of Mr. and Mrs. Rubin Goldlust, 223 Acton Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at North Bathurst Talmud Torah. He is the brother of Esther, aged twelve years; Rosalyn, six; and of Lyle, five; grandson of Mrs. Marla Granek, 223 Acton Avenue. Kiddush was observed. The next evening at a dinner, three hundred and eighty guests were received. Mrs. Goldlust wore a full-length gown of gold brocade; and had a wristlet of orchids tinted to match her gown. Esther wore a white silk organza dress with a blue cummerbund and large blue bow in the back. Rosalyn wore a white organza dress with red velvet jacket. Each had a corsage of red roses. Mrs. Granek wore a blue brocaded dress and had a corsage of red roses. Seated at the head table with the above were: Rabbi Albert Pappenheim, who was master of ceremonies; Rabbi and Mrs. David Kirshenbaum, of London, Ont.; Herman List, of Monticello, N. Y., and Ely Manall, all great-uncles. Cantor Nathan Adler asked the blessing over the challah. Those who lit the candles with the immediate family were: Mr. and Mrs. D. Grossman, Mr. and Mrs. M. Goldlust, Mr. and Mrs. S. Weld, Mr. and Mrs. J. Goldlust, Mr. and Mrs. J. Givens, Charles Goldlust and Miss Bernice Goldlust, uncles and aunts. Here for the occasion were: Mr. and Mrs. D. Goldberg, of Kitchener, Ont.; Mr. and Mrs. E. Waldman, Mr. and Mrs. P. Zaifman, Mr. and Mrs. M. Zaifman, and Mr. and Mrs. Herman Mendel, of London, Ont.

Ronald Vincent, son of Mr. and Mrs. Sidney Pollock, 633 Briar Hill Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth Tzedec Synagogue. He is the brother of Gary, aged nine years; and the grandson of Mr. and Mrs. Philip Gordon, 74 Spadina Road. A Kiddush luncheon was held at the Synagogue, with two hundred and eighty guests present. The following evening, three hundred and fifty guests were received at a dinner and reception at the Synagogue. Mrs. Pollock, mother of the bar-mitzvah boy, wore a gown of pink peau de soie, with a beaded bodice. Philip Gordon, the grandfather, asked the blessing over the challah. Gary, the brother, announced the names of the participants in a candle-lighting ceremony, with the above-mentioned family members: Mr. and Mrs. Robert Gordon, Mr. and Mrs. Samuel Gold, and Mr. and Mrs. George Pollock; all uncles, and aunts; Mr. and Mrs. Alex Solomon, of Montreal, Que.; and Mr. and Mrs. Benjamin Solomon; all great-uncles and great-aunts; Ricky Pollock, Errol, and Judy Gordon, and Bobby, Lorie, and Jay Gold, all cousins; Howard Desky, Lorne Greenbaum, Philip Kovin, Gary Crangle, Johnny Young, Eileen Abrams, Danny Zigelman, Joel Rosenberg, Lenny Cappe, Barbara Miller, Rena Mirsky, Harvey Pasternak, and Melvin Cappe. Here from out of town, were: Mr. and Mrs. Samuel Sniderman, and Honey, and Jerry, of Oshawa, Ont.; uncle, and aunt; Mr. and Mrs. Samuel Pekeles, and Ronnie, and Jerry, of Montreal, Que.; cousins; Mr. and Mrs. Charles Lehman, of New York; and Dr. and Mrs. Irving Levy, of Hamilton, Ont.

MARRIAGES

SUGAR-BREGMAN

The marriage of Miss Sondra Valerie Bregman, daughter of Dr. and Mrs. Ralph Bregman, 10 Shallmar Boulevard, to Stanley C. Sugar, son of Mr. and Mrs. Aaron Sugar, 5 Warwick Avenue, was solemnized on September 4, at half-past eight o'clock, at the Beth Tzedec Synagogue, by Rabbi Stuart Rosenberg, assisted by Rabbi Jacob Eisen and Cantor Joseph Cooper. The bride was given in marriage by her father. Her gown of white silk faille, was made with the bodice appliqued with re-embroidered Alencon lace and encrusted with seed-pearl-beads and crystals. The same motif was on the full skirt, which finished in a cathedral train. A beaded lace lily held a three-tiered veil of tulle illusion; and she carried pink orchids and stephanotis. Mrs. Harvey Sugar, sister-in-law of the groom, was matron of honour, wearing an ice-blue peau de soie gown, with beaded bodice; and scooped neckline; and a bell-shaped skirt; also a matching beaded headband; and carried a cascade of pink carnations and roses. Harvey Sugar was best man for his brother. The ushers were: Richard Cole, Fred Palmer, Stanley Fishman, Louis Zeidner, Sheldon Harris, Howard Heiber and Lawrie Kaplan. Danny Sugar was ring bearer. A reception was held at the Synagogue. Mrs. Bregman, mother of the bride, wore a full-length gown of pale pink peau de soie, with pink, silver, and Burgundy-red beadwork, in a scroll and flower design; and a bell-shaped skirt. She had a matching petal headpiece; and a wristlet of Burgundy-red and pink orchids. Mrs. Sugar, mother of the groom, wore a floor-length gown of pale pink satin, with a draped skirt; and trimmed with beadwork. She had a matching headpiece and a wristlet of pale pink orchids. Mrs. Joseph Somers, grandmother of the bride, wore a blue, crepe-de-chine dress, with a matching blue beaded vestee; and had a corsage of Tea roses. Mrs. R. Bregman, grandmother of the bride, wore a beige silk chiffon dress; and had a corsage of pink roses. Mr. and Mrs. Stanley C. Sugar spent their honeymoon at the Nevele Hotel, in Ellenville, N. Y., and New York City. The bride departed in a mauve tweed suit, trimmed with mauve fox cuffs; and had a corsage of white gardenias. They are residing at 3575 Bathurst Street. Here for the wedding were: Dr. and Mrs. George Saunders, of Ottawa, Ont.; Mrs. Samuel Fisher, of Chicago, Ill.; Mrs. Gertrude Stein, of Detroit, Mich.; and Mr. and Mrs. Murray Suiman, of St. Catharines, Ont.

ENGAGEMENTS

Mr. and Mrs. Sol Cass, 635 Sheppard Avenue West, announce the engagement of their daughter, Miss Mindy Cass, to Jerry Mandell, son of Mr. and Mrs. Louis Mandell, 225 Finch Avenue. The marriage will take place on June 23, at Clanton Park Synagogue.

Mr. and Mrs. Myer Myers, 305 Ridley Boulevard, announce the engagement of their daughter, Miss Roberta Sharon Myers, to Barry Howard Dubiner, son of Mr. and Mrs. Jack Dubiner, 67 Elderwood Drive. The marriage will take place on Sunday, December 16, at half-past five o'clock, at Beth Sholom Synagogue, Rabbi David Monson officiating.

Mr. and Mrs. Morris Bader, 12 Manorhaven Road, announce the engagement of their daughter, Miss Judith Ruth Bader, to William Charles Draimin, son of Mr. and Mrs. Peter K. Draimin, 410 Rosemary Road. The marriage will take place on Wednesday, December 28, at a quarter-to-seven o'clock, at Holy Blossom Temple, Rabbi W. Gunther Plaut officiating, assisted by Cantor Samuel Stolnitz.

Mr. and Mrs. Joseph Wolfman, 244 Castlefield Avenue, announce the engagement of their daughter, Miss Pearl Wolfman, to Alan Herbert Coles, son of Mrs. Mary Coles, 42 Meadowbrook Avenue, and the late Benjamin Coles.

DEATHS

Meyer Brenner, The Bridle Path, died suddenly on Sunday, November 11, at the age of sixty-nine years. He is survived by his wife, Mrs. Ethel Brenner; a son, Alfred Brenner, of Vancouver, B. C.; a daughter, Mrs. V. Lebo (Gladys), of Chicago, Ill.; two sisters: Mrs. J. Morton (Sylvia), of Los Angeles, Calif.; and Mrs. Benjamin Millar (Lottie), 372 Davenport Road. Rabbi W. Gunther Plaut and Rabbi Abraham L. Feinberg officiated at funeral services at Holy Blossom Temple. The burial was at Holy Blossom Memorial Park.

George Solomon, 630 Rosalawn Avenue, died on November 6, at Toronto General Hospital, at the age of fifty-four years. He is survived by: his wife, Mrs. Marjorie Sarah Solomon; four brothers: Meyer Solomon, 434 Crawford Street; Joseph Solomon, 194 Strathearn Road; Jack Solomon, 16 Park Hill Road; and Max Solomon, 189 Elm Ridge Drive; and a sister, Mrs. H. Zimmerman (Mary), 111 Raglan Avenue. Rabbi Albert Pappenheim officiated at the funeral services. Interment was at Dawes Road Cemetery. Shiva was private.

Morris Gold, 111 Kendal Avenue, died at the Bayerest Hospital, on November 12, at the age of seventy years. He is survived by his wife, Mrs. Dora Gold; a son, Irving Gold, at home; and a daughter, Miss Nancy Gold, of New York. Rabbi David Monson officiated at funeral services. Burial was at Lambton Cemetery. Shiva was at the home.

Herman Karalnick, 71 Cadillac Avenue, formerly of Montreal, Que., died at the Humber Memorial Hospital, on November 13, at the age of sixty-three years. He is survived by his wife, Mrs. Ida Karalnick; two sons: Morris Karalnick, 21 Letchworth Crescent; and Al. Karalnick, 66 Dresden Road; two daughters: Mrs. S. Feldman (Dora), 55 Letchworth Crescent; and Mrs. N. Wasserman (Nettie), 86 Halsport Crescent; twelve grandchildren: Sheila, Myra, and Fern, children of Mr. and Mrs. Morris Karalnick; Heather, Michele, and Jeffrey, children of Mr. and Mrs. Al. Karalnick; Francine, Marsha, and Howard Feldman; Jack, Bernard and Cheryl Wasserman. Rabbi Benjamin Hauer officiated at funeral services. Burial was at Dawes Road Cemetery. Shiva was at the home.

Reuben Fine, 102 Regina Avenue, died on Sunday, November 11, at the Doctors Hospital, at the age of sixty-six years. He was the widower of Mrs. Rebecca Fine; and is survived by two sons: Louis Fine, 97 Fairholme Avenue; and Max (Marty) Fine, of Calgary, Alta.; five grandchildren: Linda and Alan, children of Mr. and Mrs. Louis Fine; and Harvey, Larry, and Arnold, sons of Mr. and Mrs. Max Fine; three brothers: Ernest Fine, 102 Regina Avenue; Alan Fine and David Fine, both of New York; and a sister, Mrs. Samuel Rodish (Hertha), of Oshawa, Ont. Rabbi Bernard Rosansweig officiated at funeral services. Interment was at Roselawn Cemetery. Shiva was at the home.

Samuel Shime, 80 Waterloo Avenue, died on Wednesday, November 14, at the age of fifty-seven years. He is survived by his wife, Mrs. Clara Shime; two sons: Owen Shime, 2801 Bathurst Street; and Jerry Shime; his mother, Mrs. Raye Shime, 56 Aylmer Avenue; a brother, Harry Shime, 26 Frontenac Avenue; and a sister, Mrs. Matthew Rotstein (Tilly), 34 Wasdale Crescent. Rabbi Erwin Schild officiated at funeral services. Interment was at Adath Israel section of Roselawn Avenue Cemetery. Shiva was at the home.

Mrs. Rheta Nodell, 1560 Bathurst Street, died on November 14, at Toronto General Hospital, at the age of fifty-one years. She is survived by: her husband, Alfred Nodell; a daughter, Miss Phylis Nodell; and three sisters: Mrs. L. Cole (Anne), 2515 Bathurst Street; Mrs. Sadie Cole, 101 Vaughan Road; and Mrs. Roy Fisher (Birdie), 21 Tichester Avenue. Rabbi W. Gunther Plaut officiated at the funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was at the home.

Simon Polevoy, died at Bayerest Hospital, on November 14, at the age of eighty-eight years. He is survived by: his wife, Mrs. Blume Polevoy, 3560 Bathurst Street; a son, Harry Polevoy, 122 Elm Ridge Drive; and two grandchildren, Stephen and Ian, children of Mr. and Mrs. Harry Polevoy. He was the father of the late Nathan Polevoy. Rabbi David Monson officiated at the funeral services at College Memorial Chapel. Interment was at Shaarei Tzedec Congregation section of Roselawn Avenue Cemetery. Shiva was at 122 Elm Ridge Drive.

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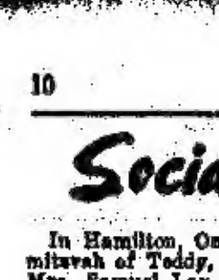
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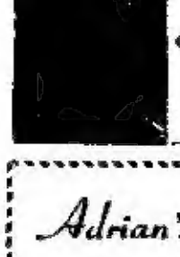
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TORONTO MEETINGS

★ BETH TZEDEC ★

Synagogue: Rabbi Stuart Rosenberg and Rabbi Michael Calniker: At the confirmation of the students, Rabbi Rosenberg delivered the charge to the students and blessed each student individually in front of the Ark. They were: Sharron Gwenn, daughter of Mr. and Mrs. Reuben A. Cappe, 142 Strathearn Road; Kenneth Alan, son of Mr. and Mrs. Joseph Garfinkel, 23 Forest Ridge Drive; Sheldon H., son of Mr. and Mrs. Michael Geller, 52 Wembley Road; Brian Wayne, son of Mr. and Mrs. John H. Gilbert, 42 Shallmar Boulevard; Morris H., son of Mr. and Mrs. Arthur J. Goldsmith, 418 Rosemary Road; Rowena, daughter of Mr. and Mrs. Gershon L. Gordon, 810 Vesta Drive; Donald Sheldon, son of Mr. and Mrs. Moses Hanser, 8 Lawnhurst Boulevard; Allan M., son of Mr. and Mrs. Wilfred Joel, 804 Rushton Road; Marilyn Anne, daughter of Mr. and Mrs. David Kachuck, 27 Avenal Road; Barry David, son of Mr. and Mrs. Jack S. Kaufman, 88 Wembley Road; Sandra Elaine, daughter of Mr. and Mrs. Charles Kent, 568 St. Clements Avenue; Jack Stephen, son of Mr. and Mrs. Jerry Lambert, 715 Briar Hill Avenue; Wilma Reeva, daughter of Dr. and Mrs. Nathan N. Levinne, 28 Strathearn Boulevard; Lillian Terry, daughter of Mr. and Mrs. Jules Lewis, 622 Huron Street; Lynn Ellen, daughter of Mr. and Mrs. Benjamin Litvak, 34 Shallmar Boulevard; Lawrence David, son of Mr. and Mrs. Max Lubin, 837 Hillhurst Boulevard; Esther Ann, daughter of Dr. and Mrs. Louis Myers, 369 Glencairn Avenue; Lawrence Neil, son of Mr. and Mrs. Nathan M. Pivnick, 207 Rosemary Road; Rachelle, daughter of Rabbi and Mrs. Stuart E. Rosenberg, 14 Dewbourne Avenue; Lynne, daughter of Mrs. Faye Sossin, 544 Atlas Avenue; Joseph Marin, son of Mr. and Mrs. Harry Steiner, 24 Westgrove Crescent; Charisse Patricia Gaye, daughter of Mr. and Mrs. John K. Wahl, 272 Chaplin Crescent; Michele Valerie, daughter of Mr. and Mrs. Mac Weiss, 10 Glen Edyth Drive; Michael Arthur, son of Mr. and Mrs. William Zimmerman, 71 Whitmore Avenue; and Cheryl Nancy, daughter of Mr. and Mrs. Robert I. Zweig, 44 Strathearn Boulevard.

★ WOMEN'S ORT ★

A chapter membership drive, in suburban areas, is under way; Mrs. L. S. Brody, 2603 Bathurst Street, chairman of membership; and Mrs. C. Kent, 568 St. Clements Avenue, chairman of expansion. The drive for membership and expansion is part of a national campaign, launched at the seventh biennial convention in Ottawa, Ont. Mrs. M. B. Manilla, 75 Palm Drive, is president, Toronto Women's ORT; Mrs. A. H. Bennett, 5 Burton Road, is national president; and Mrs. H. Kingstone, 45 Park Hill Road, is national chairman of expansion. Jaffa Chapter Nine membership luncheon was held at the home of Mrs. Samuel Stone, 51 Old Park Road. The convener was Mrs. S. Bland, assisted by: Mesdames M. Shugar, president; L. Soupcoff, past-president; Jennie Singer, and M. Rotman, vice-presidents; and J. Barkin. Mrs. A. B. Bennett, national president, was guest speaker.

★ PHILADONS ★

Service Group Inc. met at the home of Mrs. M. Halpern, 24 Cavotti Crescent, with Mrs. B. Noyek presiding. Mrs. P. Trager, treasurer, reported on the tea, when the door prize was won by Mrs. S. Pollock, 31 Ledbury Avenue. A rummage sale, on Wednesday, December 12, is convened by Mesdames B. Morris and H. Flodder. For rummage pick-up, call Mrs. B. Morris, RU. 1-8918.

★ BETH EMETH ★

Synagogue: At an Oneg Shabat, honoured Barney Barenholtz, 278 Maxwell Avenue; Carl Goodman, 67 Arlstan Drive; and Murray Rumack, 156 Pannahill Road; members of the Congregation, who were part of the U J A Study Mission to Israel. Rabbi Joseph Kelman expressed best wishes on behalf of the Congregation. David Anisman, president of the Synagogue, announced the formation of a Beth Emeth Synagogue Grove in the Canadian Forest, in Israel. The above members took part in the dedication ceremonies, sponsored by the Jewish National Fund, in Israel. Murray Rumack spoke on behalf of the delegation, on the Study Mission. Cantor Shalom Weinstein participated in the Oneg Shabbat, which was followed by a reception. The hostesses were: Mesdames D. Anisman, B. Barenholtz, C. Goodman, J. Kelman, I. Plotkin, M. Rumack, P. Shulman, and S. Zone. The adult education programme of the Synagogue has classes for women on Monday afternoons, from 1.30 to 2.30 p.m. for Hebrew, and from 2.30 to 3.30, for Bible; adult Hebrew classes, on Wednesday evenings from 8.15 to 9.15 p.m., and a lecture series from 9.15 to 10.15 p.m. At the last lecture, Rabbi Kelman spoke on "Meyer, The Codifier Of The Mishna". United Synagogue Youth groups for boys and girls meet at the Synagogue every Wednesday evening from 7 p.m. There will be a father and son Chanukah breakfast, sponsored by the boy's group, with Saul Morganstein, as leader; and a Chanukah programme for Sisterhood, by the girl's group, with Mrs. Perry Cohen, as leader.

★ BNAI ZION ★

Association met at the Zionist Centre, with Samuel Himel presiding. Karl Silberman, the guest speaker, was introduced by Lazar Lifschitz, vice-president. Mr. Silberman, the representative in Toronto of the Jewish Agency's economic department, spoke on the Zionist Organization of Canada. Jack Compton reported on news of Israel. Julius Wiener, this year's honoured guest at the Negev dinner, spoke. A new Israeli film was shown.

★ IWANSKER SISTERHOOD ★

Tea was at the home of Mrs. A. Shuman, 117 Wembley Road, immediate past-president. Officers are: Mesdames H. Kesten, president; S. Aichental, vice-president; P. Goodman, and H. Cooper, secretaries; and L. Starkman, treasurer. Conveners were: Mesdames H. Cooper, L. Starkman, and I. Elsen. Assisting were: Mesdames A. Teperman, S. Aichental, and J. Bloomberg. Those who poured the beverages were: Mrs. A. Langner, wife of the late Rabbi A. Langner; and Mesdames I. Elsen, A. Teperman, H. Lederman, M. Lederman, I. Warsh, S. Aichental and D. Cooper.

★ WESTERN SUBURBAN ★

Community Group met at the Montgomery Inn. The guest speaker was Wilfred List, of the Globe and Mail, who spoke on "Recent Trends In Labour Management Relations". Mrs. Philip Myerson is the president. New members are welcome; call Mrs. B. Garshowitz, at BE. 1-2105.

★ MACHZIKEI BNAI ISRAEL ★

Synagogue, thirty-sixth anniversary dinner and dance, and installation of officers, is on November 25, at the Synagogue, with Julius Marcus as chairman. Rabbi G. Felder, of Shomrei Shabos Synagogue, will be the guest speaker. Talmudic books will be dedicated, in memory of Zigmund Steinwurtzel. Conveners are: Harry Pearlstein, president; Meyer Feldman, chairman of the board; J. Parker, vice-president; Alex Mest, trustee; and Julius Marcus, chairman of religious committee. Non-members are welcomed at services at the Synagogue every morning at 7.30 a.m.

★ GRAND ORDER OF ISRAEL ★

Ladies Auxiliary executive meeting was at the home of Mrs. Jack Brontman, 55 Ranee Avenue, president, who presided. The raffle was won by Mrs. M. Hershberg, 215 Ava Road. A general meeting was held at the home of Mrs. J. Brontman, 55 Ranee Avenue, who presided. Mrs. E. Laderman was co-hostess. The raffle was won by Mrs. M. Karr, 142 Hove Street. The next general meeting will be held on December 10, at the home of Mrs. S. Goldstein, 382 Vaughan Road. Mrs. J. Brontman is convener of a Chanukah party, and for a theatre party; the dates to be announced.

★ BETH EL ★

Synagogue Of Don Mills, Rabbi Solomon Spiro: A Leaders' Training Fellowship Youth Group held its first meeting, at the Synagogue. In honour of Jewish Book Month, Mrs. Benjamin (Adath) Lappin, led a discussion on new developments in modern Jewish literature. The Sabbath meeting concluded with Maariv service, and Havdalah. Paula Mudrick outlined the purposes and goals of the group; and Tom Kolin and Sholom Lappin led the religious services, Tom Kolin, temporary president of the Group, and David Levy, are in charge of program. Miss Barbara Mudrick, advisor, led the group in Israeli singing and folk dancing. Dr. J. Gibion is chairman of Beth El's youth commission, and is an advisor. Mrs. Solomon Spiro was refreshment convener, assisted by Heather Resnick and Carla Schultz.

★ BETH TORAH ★

Congregation Sisterhood met at their new quarters, 47 Glenbrook Avenue. The president, Mrs. Louis Lukofsky, presided. A fashion show of sportswear was modelled by these members: Mesdames P. Cohen, H. Epstein, M. Zemler and M. Bain. Mesdames S. Bond and J. Hauer are conveners for a dance to be held on November 24, at North Bathurst Talmud Torah.

★ MIZRACHI HAPOEL ★

Hamizrachi Minnie Kilin Chapter met at the home of Mrs. E. Newman, 1411 Eglinton Avenue West. The president, Mrs. J. Ross, presided. Mrs. M. Kurtz, convener of the bazaar, on November 28, at 1 Viewmount Avenue; and Mrs. K. Dover, on the rummage sale, gave reports. The lecture was assisted by Mrs. J. Ross, and Mrs. M. Swartz. Menorah Chapter met at the home of Mrs. I. Steinberg, 125 Collinson Boulevard. The president, Mrs. M. Welsbrod, presided. For the bazaar on November 28, at Torah Emeth Synagogue, from 10 a.m. to 12 p.m., Mrs. I. Steinberg is convener, door prizes. Ilana Chapter met at the home of Mrs. Joseph Kurtz, 43 Viewmount Avenue. Mrs. B. Y. Kurtz, president, presided. Mrs. B. Rosenswaig gave a book review. For the bazaar on November 28, at 1 Viewmount Avenue, the convener is Mrs. E. Silverberg.

★ TORONTO CHAMBER ORCHESTRA ★

Women's Committee were the guests of Mr. and Mrs. Jack Frankel at a meeting. Those present were: Mesdames Jack Grooh, wife of the conductor; Kenneth Young, Sydney Perlmutter, Paul Ellard, Bernard Silverman, Murray Davis; and Miss Lillian Margulies. The officers of this new group have not yet been elected. The spring series of concerts will take place during March and May. Sir Ernest MacMillan is the honorary president of the newly formed Toronto Chamber Orchestra.

★ BNAI BRITH ★

Women annual Covenant breakfast will be held on Sunday, November 28, at 10.00 a.m., at Holy Blossom Temple. Mrs. S. Percy Heiber is the chairman. The annual "Woman Of The Year" award will be presented to Mrs. William D. Tucker, selected as chairman of the Women's International Liaison Committee for International Co-operation Year. The programme is under the direction of Mrs. Marvin Miller and will feature a musical production, produced and directed by Mrs. Emanuel Spring and Mrs. Samuel Dennis. An award will be presented to the Toronto Bnai Brith woman who has registered the most number of new members; the name to be announced.

BAR-MITZVAHS

Bruce Jeffrey, son of Mr. and Mrs. M. Langer, 1 Christine Crescent, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Paul, aged twenty years; and of David, ten; grandson of Mr. and Mrs. J. Langer, 144 Regina Avenue; and of Mrs. Pauline Pezim, 7 Christine Crescent, and the late Izidor Pezim. Kiddush was observed. A luncheon followed at the home.

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Days Of Agony And Doom In The Vilna Ghetto: The Herman Kruk Diary

The *Diary of the Vilna Ghetto*, by Herman Kruk is published in the program of Yivo projects on the Jewish Catastrophe, financed by the Conference on Jewish Material Claims Against Germany.

The book covers a period of two years. It begins with the panic that seized Vilna on hearing the news of the German military attack on Russia, in June 1941, and ends abruptly toward the end of July 1943, when the Ghetto sensed clearly the coming final liquidation.

In a sense, the present volume complements the "Diary of the Nazi Ghetto in Vilna," by Zelig Kalmanovitch, published in the *Yivo Annual of Jewish Social Science* (vol. VIII). Although the two diarists worked together in various institutions in the Ghetto, they differed in temper and in their ideological approach to the problems of the Ghetto, their attitude to the Ghetto authorities, and the like. Hence they bring to bear on their observations diverse points of view.

In the kaleidoscope of events several moments come to the fore. First, the writer's motivation for keeping a diary. He became weary of panic and constant flight, and decided to remain in Vilna and to keep a diary. The first pages of that diary describe the raiders — Lithuanians who seized men in the streets and arrested them. None of these unfortunates were seen again. This is followed by the first reports of Ponary, where thousands of Jews were executed. Moving in its simplicity is the description of the entry into the Ghetto, on Saturday, September 6, 1941. It reads, in part:

"Terror and gloom prevail at the entrance to the ghetto. Thousands are standing in line. People are being driven like animals into the cage. Exhausted, they collapse under their packs. Their cries ascend to the very heavens. The dreary passage from the homes to the Ghetto lasts hours."

In the intense quest of self-preservation one forgets friends, kith and kin. Depressing is the letter of Khayki Lunski, scholar, bibliographer, chronicler of the city of Vilna and librarian of the Strashun Library. He writes to the diarist:

"Fate dogs me cruelly. I am forgotten of all my friends . . . All sorts of young people obtain "yellow certificates" (issued to people engaged in essential production) and I who have devoted my life to Vilna cannot obtain a "yellow certificate." Nor could I obtain such a certificate for my only daughter, my sole comfort in life. She is left without protection, without bread and without work. The two of us cannot subsist on 12 decagram (four ounces) of bread per day, there is nothing in the house to sell, and to live on the generosity of friends and acquaintances is very trying. We go hungry . . ."

Thus follow the events of days, weeks and months. Persecution and distress and periodical slaughter, on the one hand, and heroic efforts of self-help, and cultural activity, on the other. Interspersed among these descriptions are vignettes of individuals under the impact of the events: saints and sinners and run-of-the-mill men and women. There are also details on the destruction of the Yivo and the fate of its treasures and other Vilna cultural treasures.

Thus we arrive at the end of the spring of 1943. In March rumors were being spread of an approaching catastrophe. Thousands of Jews from the vicinity were herded into the Vilna Ghetto. At first the thing had an innocent aspect. But suddenly the dread reality was revealed in all its grimness. On April 6, 1943, the 4,000 Jews from Oszmiany and Swieciany, who were presumably on the way to the Vilna Ghetto were rerouted to Ponary and executed. The impact of this report in the Vilna Ghetto was frightful. Here is the way our diarist describes it:

"The Ghetto is like dead. The offices are inactive. No work goes on in the shops . . . The streets are in ferment. Arguments are heard: Why are we silent? Out into the woods! Escape from the Ghetto and offer resistance! No one works. Even in the German "units" no work is going on. The Ghetto is virtually paralyzed. All is dead."

The preparations for the final struggle began. The battle was joined. The United Partisans Organization was laying up stores of arms. Bunkers were being constructed. At night in the Ghetto "a weird music is heard. The thud of hammers is heard everywhere. In the silent night of the martyred Ghetto it sounds like a song of blood and tears."

And here is a further picture of the Ghetto at that time. It reads:

"There is a headlong flight from the Ghetto. The young people go "into the woods" (to join the partisans). Older people who still have some means make arrangements to remain outside the Ghetto. Those that remain within equip themselves with whatever possible: arms, explosives, inflammable materials. Bunkers are being constructed. All are preparing."

An entry of July 9, 1943, tells of the arrival of two Gestapo agents, demanding the surrender of two leading figures in the resistance movement. An entry of July 18, 1943, tells of the execution of all Jewish inmates in the two Labor Camps of Kene and Bezdan under suspicion of contact with the partisans in the adjacent forests. Here the diary ends abruptly.

The volume opens with a comprehensive biography of the diarist, written by his brother, Pinkhos Schwartz. It is provided with explanations and notes by Mordecai W. Bernstein.

This article is from News of The Yivo.

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A New Judaism In Israel

BY RABBI JAY KAUFMAN, VICE-PRESIDENT OF THE UNION OF AMERICAN HEBREW CONGREGATIONS, NOW ON SABBATICAL LEAVE IN ISRAEL TO OBSERVE THE GROWTH OF REFORM JUDAISM

Israel has its first Reform synagogue building, and a four-year-old Reform congregation which will worship in this cool, tree-laced edifice of Jerusalem stone.

For a long time there has been speculation as to what would occur when Reform Judaism, known abroad as Progressive or Liberal Judaism, finally came to Israel. Some prophesied violent and even bloody rioting, others a rush on the part of unaffiliated Israelis to participation in the dignified and meaningful worship of a Reform service. Neither prediction has proven true, so far.

The legal documents of the purchase by the World Union for Progressive Judaism are signed and properly filed in the Jerusalem municipality. The Israel newspapers have carried the story so that everyone in the city is aware of the event. There have been no demonstrations of protest. The Jerusalem Reform congregation for whom the purchase was made and the new Herzeliah and Nazareth Reform congregations have been permitted to worship without any interference, even though they advertise the time and place of their services regularly in the press.

So, too, the purchase of the estate in the very heart of Jerusalem, has been consummated without discord. The enclave adjacent to the Bezalel Art Museum, provides three buildings, one of which will be used for the synagogue and the other two eventually for educational, administrative, and youth facilities.

If there have been no demonstrations, is the congregation truly Reform? I can recall being mistaken by terminology. In 1946 I attended the Sabbath service of a Jerusalem congregation which I had been told was "Liberal" and which received an annual subsidy from the World Union. I found that men and women were seated separately, the traditional Siddur and Torah service were retained in their entirety. The only innovation was a sermon in German.

Present day Israel Reform, on the other hand, is characterized by the family pew, the organ, and an original liturgy utilizing selections from several liberal prayer books, translations from the *Union Prayerbook*, spiritual poetry, and original prayers. Its theology reflects a point of view consistent with that of other World Union congregations throughout the world.

The Jerusalem congregation, after much experimentation and study, has completed its first Friday evening prayer book and it will be used by the other Israel Reform congregations as well. The service provides for a great deal of congregational participation. In fact, almost the entire service is sung to varying melodies by the congregation. There also are individual readings, sometimes of poetry, sometimes of biblical selections. The reader on the pulpit or an individual congregant rises quietly, according to plan, from his seat in the congregation, to offer the reading. This provides for a beautiful and deeply moving worship experience, one that may well have its influence on Reform congregations everywhere.

The new synagogue building in Jerusalem is not to be confused with the Hebrew Union College's new school of archeology being constructed in Jerusalem. The school has been described as a synagogue, in spite of efforts by College authorities to correct this misconception.

World-wide announcement by Rabbi Solomon Freehof, president of the World Union, of the purchase of the synagogue in Jerusalem serves to prompt attention on the prospects, and very serious problems, of the infant Reform movement in Israel. Many widely-held assumptions must be re-examined also in view of the remarkable activity stimulated by Rabbi Jerome Unger, sent to Israel almost two years ago by the World Union.

The prospects are promising. Rabbi Unger has been able to assist in the birth of two new congregations in Herzelish and Nazareth — both of which held their first High Holy Day services this past year — and to program Sabbath worship. These are fragile shoots. They require much care, more than Rabbi Unger can provide, moving across the country as he must, as Israel's only active Reform rabbi.

The two congregations need buildings and a permanent, resident rabbi. Until then their future is precarious. Their problems are analogous to those of a new suburban congregation in the United States. A congregation is born in a flush of enthusiasm. During the era of part-time rabbi and rented hall it toddles erratically. Stability is gained only when the group attains its own rabbi and structure.

The Israel congregation, moreover, will experience other difficulties. Two of the three essential needs of the American Jew filled solely by the synagogue which impel congregational membership are notably absent in Israel. The American Jew comes to the synagogue for a religious experience, for the Jewish education of his child and himself, for the opportunity to enjoy the fellowship of his coreligionists. In Israel the latter two needs are met *outside* the synagogue.

The child in Israel gets a broad and rich Jewish education in the public school system. His knowledge of Bible, Hebrew, Jewish history, and literature is more extensive than could be imparted elsewhere, even in the most effective Jewish day-school. The emotional and social needs, the sense of companionship, and the gaining of Jewish contacts so well met by the American synagogue are here superfluous.

The Israel Reform synagogue will concentrate, therefore, on providing a religious experience. This can be seen even this early in the emphasis made by the three congregations. There is a deep concern with the intent and meaning of the prayers; a wrestling with the God concept in sermons; a growing awareness of the need to deal with the problems of personal and social ethics, and to provide them with a theological mooring.

The circumstances surrounding the purchase of the synagogue should, in addition to all else, spur American Reform Jews to root one ugly and egregious canard: that the Israeli government, as often implied and sometimes stated openly, has opposed Reform Judaism and denies freedom of worship to Reform Jews. This is an untruth, and an outrageous one.

The government agency of Israel which sold the three-building estate to the World Union for Progressive Judaism was fully aware of the purpose to which it is to be put. Other government agencies have been helpful in unraveling red tape and overcoming the obstacles Rabbi Unger faced.

The imputation that the government of Israel lends itself to discrimination against Reform Jews is not only fraudulent; it affects adversely the attitudes of some Reform Jews in the U. S. *toward* Israel.

This alleged denial of religious liberty is set forth with distressing frequency by Reform Jews in many American cities as a warrant for non-cooperation and even for withholding of funds from indispensable campaigns — starting with the United Jewish Appeal and the Israel Bond drive, and running through the entire gamut of philanthropies in behalf of the Jewish state. This piece of mischievous misinformation may be refuted easily today. The facts of the peaceful purchase of the Jerusalem synagogue, plus the freedom enjoyed by the three congregations constitute dramatic evidence.

This is not to deny the serious problem of the non-separation of "church and state" in Israel, a problem in whose solution Liberal Judaism in Israel is sure one day to play a critical role. At present, only rabbis, paid and licensed by the Ministry of Religions are permitted to perform weddings. What will happen when, in the future, a Reform rabbi seeks licensing in Israel? Prime Minister David Ben-Gurion said at the time of the first UAHC pilgrimage to Israel that he would use all of his influence to see that the Reform rabbi was granted such permission.

However, he felt strongly that the Reform rabbi should be a citizen of Israel and not just a visitor, and that he should be serving his own Reform congregation. On his visit to the United States last spring, Mr. Ben-Gurion inquired when a permanent Reform rabbi would be in Israel serving one of the Reform congregations.

A distinction should be made between the Israel government, which has not restrained or repressed Reform Judaism, and the Orthodox community of Israel whose opposition will continue to be relentless and ruthless.

The increased activity of Reform in Israel, as exemplified by the congregations, the Hebrew Union College school of archeology, the Liberal Leo Baeck High-School in Haifa, the Reform services Rabbi Unger has been conducting in children's villages, the Bar Mitzvahs and conversions he has performed, the more frequent mention of Reform in the press has served to bring a sharpened response from Orthodox circles.

Orthodox spokesmen have made their position clear. When faced with the alternative of having a Reform movement bring large numbers of unaffiliated Jews into the synagogue, or having these Jews remain permanently out of the synagogue, Orthodoxy unequivocally chooses the latter.

They explain that as long as the Jew remains away from the synagogue, he will be conscience-ridden and may one day be won to participation in Orthodox Judaism. Once involved in the Reform synagogue, he feels religiously fulfilled, there is no pricking sense of guilt. Better non-religiosity with the hope of possible involvement, with the very real danger of total apostasy, than Reform!

Examples of Orthodox pressures are becoming evident today. Hotels have recently found themselves without available rooms when facilities are sought for a Reform service or Bar Mitzvah. The threat of retaliation from the Orthodox

(Continued on Page Eight)

Ambassador Yitzhak Rafie, the new president of the Hebrew University, in Jerusalem, will be the guest speaker at the annual dinner of the Montreal Chapter of the Canadian Friends of the Hebrew University on December 2, at the Queen Elizabeth Hotel. Mr. Elath was Israel's first Ambassador to the United States, and in 1950 was appointed Ambassador to the Court of St. James's, a position which he occupied with rare distinction for almost ten years. He spoke in Montreal several years ago at a luncheon given in his honour at the Windsor Hotel. For dinner reservations call VI. 4-3395.

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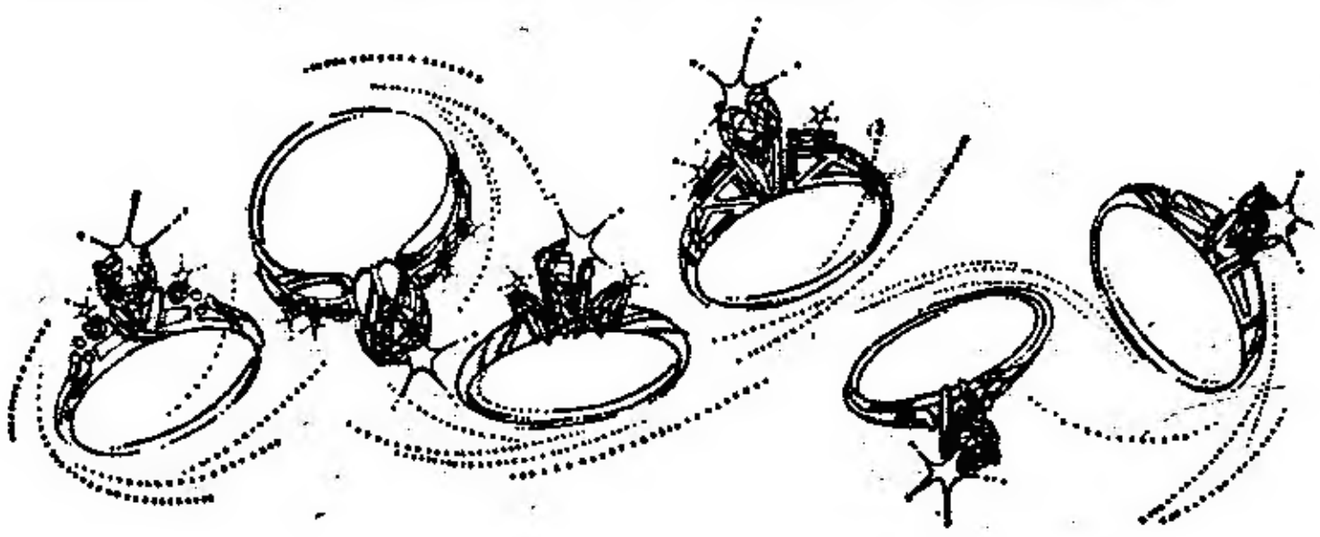

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